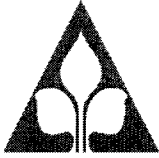


2003 110023

2003 OCT 14 AM 10:35

MORRIS W. CARTER  
RECORDER



**Union Planters Bank, N.A.**

**Partial Release of Mortgage**

(Unit 1B, Bldg. 10)

620037581

(Loan #366690201)

Union Planters Bank, N.A., a national banking association ("Mortgagee") whose address is P.O. Box 780, Lafayette, IN, 47902-0780 certifies that the Mortgage executed by **ATG Homes, LLC** (Mortgagor") whose address is **One Professional Center, Suite 304, Crown Point, IN 46307** to Mortgagee, dated **March 26, 2003** and recorded on **March 28, 2003**, as Instrument No: **2003 031889**, Lake County Records, is satisfied and released, as to property located in the Town of **Munster, Lake** County, Indiana described as:

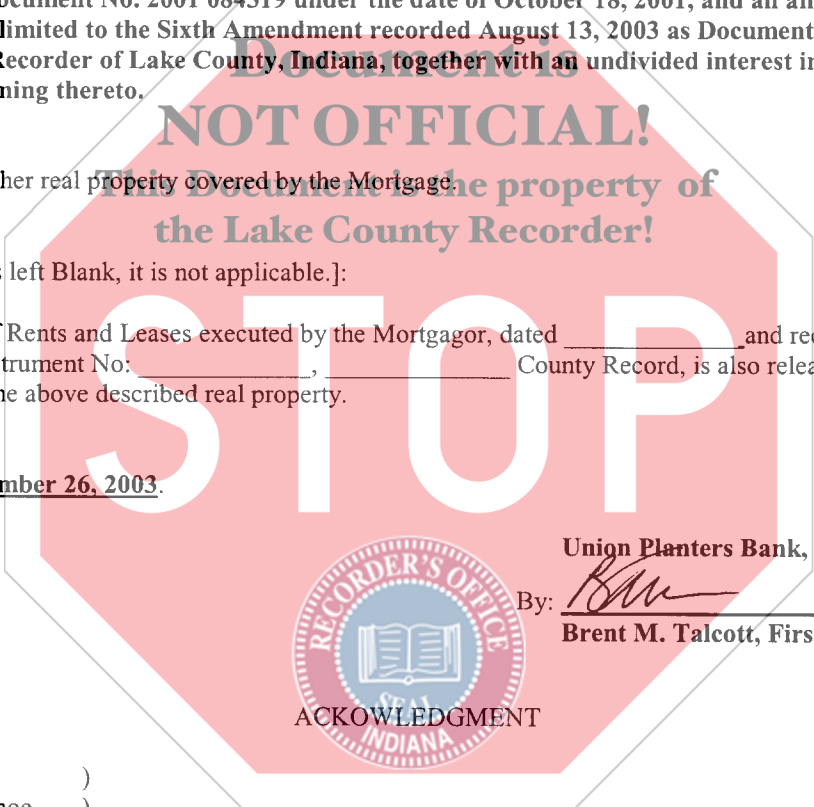
Unit No. 1B Building No. 10 in White Oak Woods Condominiums, a Horizontal Property Regime, established under the Declaration of Condominium recorded as Document No. 2001 084318, also filed in Plat Book 90 page 96, and as Document No. 2001 084319 under the date of October 18, 2001, and all amendments thereto, including but not limited to the Sixth Amendment recorded August 13, 2003 as Document No. 2003 084580, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the common elements appertaining thereto.

but not as to any other real property covered by the Mortgage.

[If the Following is left Blank, it is not applicable.]:

The Assignment of Rents and Leases executed by the Mortgagor, dated \_\_\_\_\_ and recorded on \_\_\_\_\_, Instrument No: \_\_\_\_\_, County Record, is also released only to the extent they cover the above described real property.

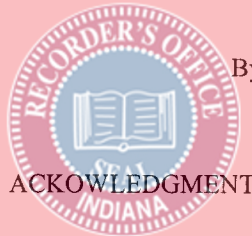
Executed on **September 26, 2003**.



Union Planters Bank, N. A.

By: *[Signature]*

**Brent M. Talcott, First Vice President**



State of Indiana )  
County of Tippecanoe )

Before me, a notary public in and for the stated County and State, on **September 26, 2003** came **Union Planters Bank, N. A.** a **national** Banking **association**, by **Brent M. Talcott**, its **First Vice President**, who acknowledged the execution of the foregoing instrument on the behalf of the Mortgagee.

*Mary Lynn Davis*

Mary Lynn Davis, Notary Public  
Residing in Benton County, Indiana

My Commission Expires: **August 20, 2006**

This instrument was prepared by:  
**Brent M. Talcott/M.L. Davis**

When Recorded Return to:  
**Union Planters Bank, N.A.**  
**PO Box 780**  
**MS 342**  
**Lafayette, IN 47902-0780**



Mary Lynn Davis  
Resident of Benton County, IN  
Commission Expires: August 20, 2006

10.00  
KM  
CT