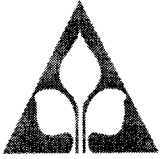


2003 110018

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 OCT 14 AM 10:35

MORRIS W. CARTER
RECORDER



Union Planters Bank, N.A.

Partial Release of Mortgage

(Unit 2A, Bldg. 10)

620037231

(Loan #366690201)

Union Planters Bank, N.A., a national banking , association ("Mortgagee") whose address is P.O. Box 780, Lafayette, IN, 47902-0780 certifies that the Mortgage executed by ATG Homes, LLC (Mortgagor") whose address is One Professional Center, Suite 304, Crown Point, IN 46307 to Mortgagee, dated March 26, 2003 and recorded on March 28, 2003, as Instrument No: 2003 031889, Lake County Records, is satisfied and released, as to property located in the Town of Munster, Lake County, Indiana described as:

Unit No. 2A Building No. 10 in White Oak Woods Condominiums, a Horizontal Property Regime, established under the Declaration of Condominium recorded as Document No. 2001 084318, also filed in Plat Book 90 page 96, and as Document No. 2001 084319 under the date of October 18, 2001, and all amendments thereto, including but not limited to the Sixth Amendment recorded August 13, 2003 as Document No. 2003 084580, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the common elements appertaining thereto.

but not as to any other real property covered by the Mortgage.

[If the Following is left Blank, it is not applicable.]:

The Assignment of Rents and Leases executed by the Mortgagor, dated _____ and recorded on _____, Instrument No: _____, _____ County Record, is also released only to the extent they cover the above described real property.

Executed on October 1, 2003.

Union Planters Bank, N. A.

By: [Signature]

Brent M. Talcott, First Vice President



ACKNOWLEDGMENT

State of Indiana)
County of Tippecanoe)

Before me, a notary public in and for the stated County and State, on October 1, 2003 came Union Planters Bank, N. A. a national Banking association, by Brent M. Talcott, its First Vice President, who acknowledged the execution of the foregoing instrument on the behalf of the Mortgagee.

[Signature: Mary Lynn Davis]

My Commission Expires: August 20, 2006

Mary Lynn Davis, Notary Public
Residing in Benton County, Indiana

This instrument was prepared by:
Brent M. Talcott/M.L. Davis

When Recorded Return to:
Union Planters Bank, N.A.
PO Box 780
MS 342
Lafayette, IN 47902-0780



Mary Lynn Davis
Resident of Benton County, IN
Commission Expires: August 20, 2006

10-00
KM
CT