STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 110015

2003 OCT 14 AM 10: 35

MORRIS W. CARTER
RECORDER

620089307

Mortgagor's Name And Address		Return to:
BENEDICT OLLO AS TO AN UNDIVIDED 3/4 INTEREST AND ALEXANDER B. ARZUMANIAN AND BETTY J. ARZUMANIAN, HUSBAND AND WIFE, AS TO AN UNDIVIDED 1/4 INTEREST 7004 KENNEDY AVE HAMMOND, IN 46323 ("Mortgagor" whether one or more)	BANK CALUMET NATIONAL ASSOCIATION f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320 ("Mortgagee")	BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320

PARTIAL RELEASE OF MORTGAGE

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 22nd day of May, 2001, recorded the 11th day of June, 2001, in the Office of the Recorder of Lake County, Indiana,

☒ as Document No. 2001 044521, (the "Mortgage") that portion of the mortgaged real property described as followed:

Lot 49, in Heron Lake Addition, Unit 3, to the Town of St. John, as per plat thereof, recorded in Plat Book 90 page 94, in the Office of the Recorder of Lake County, Indiana

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Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

EXECUTED and delivered this 24th day of October, 2002.

Attest:

Bradley N. Sult, Assistant Vice President

Bank Calumet National Association

By: Brad C. Meyer

Its: Vice President

"Mortgagee"

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12.00 KM CT

STATE OF INDIANA)
)SS:
LAKE COUNTY)

Before me, a Notary Public in and for the above County and State, personally appeared Brad C. Meyer, the Vice President and Bradley N. Sult, Assistant Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notarial seal this 24th day of October, 2002.

My Commission Expires:
July 19, 2007

Joan C. Bukowski
Signature of Notary Public

My County of Residence Is:
Lake County, Indiana

Joan C. Bukowski
Printed Name of Notary Public

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This instrument was prepared by:
Lisa J. Anderson, Vice President/ar

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