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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 109727

2003 OCT 14 AM 9:39

MORRIS W. CARTER
RECORDER

Recording Requested By/Return To: HORIZON BANK, NATIONAL ASSOCIATION
515 FRANKLIN SQUARE
Michigan City, IN 46360

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
515 FRANKLIN SQUARE
Michigan City, IN 46360 , does hereby grant, sell,
assign, transfer and convey, unto WASHINGTON MUTUAL BANK, FA

, a corporation
(herein "Assignee"), whose
organized and existing under the laws of
address is 3050 Highland Parkway
Downers Grove, IL 60515
a certain Mortgage dated October 03, 2003 , made and executed by
ROBERT PAUL SOMERS, A Separated Man

whose address is 3572 MINNESOTA ST LAKE STATION, IN 46405 ,
to and in favor of HORIZON BANK, NATIONAL ASSOCIATION

following described property situated in LAKE
of IN :
upon the
County, State

LEGAL DESCRIPTION ATTACHED

such Mortgage having been given to secure payment of Fifty Three Thousand Four
FNM (\$\$ 53,490.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No.) of the Records of LAKE
County, State of IN , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (0204).01

12/95

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Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

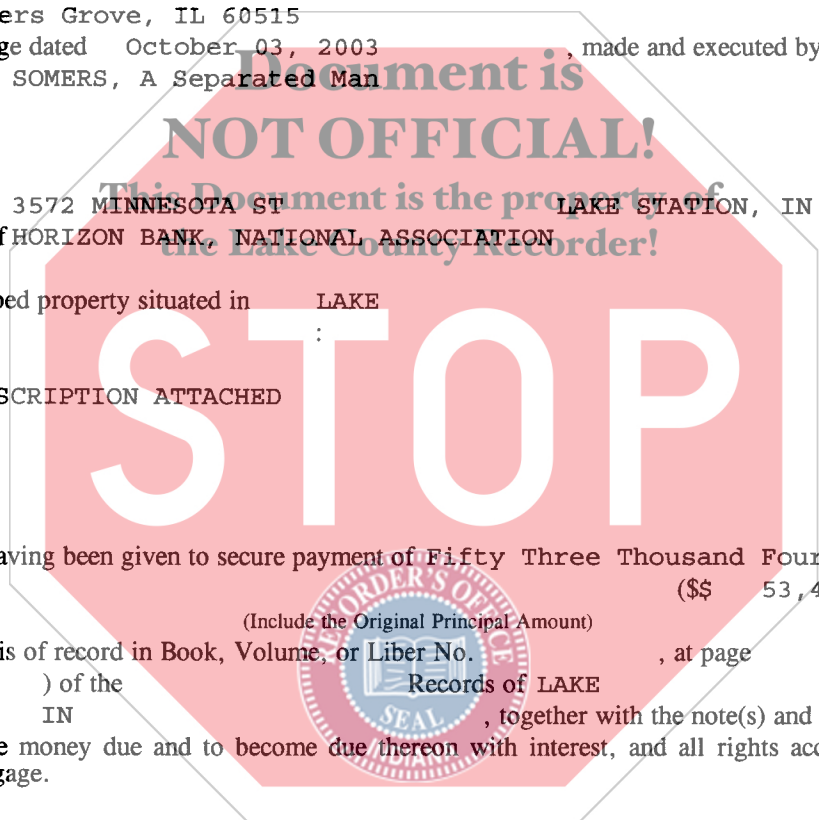
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TICOR TITLE INSURANCE

2686 Willowcreek Road
Portage, IN 46368

2003 109726
Mg



14-150
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 03, 2003

Witness

HORIZON BANK, NATIONAL ASSOCIATION
(Assignor)

Witness

By: Kathy Kasarda
(Signature)

KATHY KASARDA, UNDERWRITING MANAGER

Connie L. Houx
Attest CONNIE L. HOUX

RESIDENCE: LAKE COUNTY

EXPIRATION: 5/6/11

Seal:

This Instrument Prepared By: Kathy Kasarda
515 FRANKLIN SQUARE
Michigan City, IN 46360

, address:

, tel. no.:



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Attachment for Legal Description

LOT 26 AND THE SOUTH 20 FEET OF LOT 27 IN BLOCK 3 IN SPIELMAN'S
ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 13 PAGE 7,
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

