

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 109714

2003 OCT 14 AM 9:37

MORRIS W. CARTER
RECORDER

PARTIAL RELEASE OF MORTGAGE

THIS CERTIFIES, That for a valuable consideration, receipt whereof is hereby acknowledged, the lien of that certain Mortgage executed BY

KMW PROPERTIES, LLC

TO SAND RIDGE BANK on the 12TH DAY OF FEBRUARY, 2003, calling for \$1,158,360.00 and recorded in Mortgage Record _____, page _____, (or recorded as Doc.No. 2003 - 017471) in the Office of the Recorder of LAKE County, Indiana, is hereby released insofar as it affects the following described real estate, to-wit:

LOT 177 IN THE ENCLAVE, UNIT 1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 93 PAGE 32, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

KNOWN AS:

This release shall not in any way affect or impair the lien of said mortgage as to the balance of the real estate described in said mortgage and not hereby released.

Dated this 12TH day of SEPTEMBER, 2003

SAND RIDGE BANK

BY:

MICHAEL S. SCHNEIDER, VICE PRESIDENT

ATTEST:

MICHAEL A. TROXELL, VICE PRESIDENT

STATE OF INDIANA, COUNTY OF LAKE) SS:

Before me a Notary Public in and for said County and State, personally appeared MICHAEL S. SCHNEIDER, V.P. and MICHAEL A. TROXELL, VICE PRESIDENT respectively, and acknowledged the execution of the foregoing PARTIAL RELEASE OF MORTGAGE. IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 12TH day of SEPTEMBER, 2003.

COUNTY OF RESIDENCE: LAKE

Debra L. Brindley
NOTARY PUBLIC, DEBRA L. BRINDLEY

My Commission Expires: 10-02-09

DEBRA L. BRINDLEY
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. OCT. 2, 2009

TICOR TITLE INSURANCE
11088 BROADWAY SUITE A
CROWN POINT, INDIANA 46307

920036940
Jacobs

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