

2003 109713

2003 OCT 14 AM 9: 37

PARTIAL RELEASE OF MORTGAGE MORRIS W. CARTER RECORDED

THIS CERTIFIES, That for a valuable consideration, receipt whereof is hereby acknowledged, the lien of that certain Mortgage executed BY
KMW PROPERTIES, LLC
TO SAND RIDGE BANK on the 15TH DAY OF
NOVEMBER , 2002 , calling for \$200,000.00 and recorded in Mortgage Record, page, (or recorded as Doc.No2002 - 111928) in the Office of the Recorder of LAKE County, Indiana, is hereby released insofar as it affects the following described real estate, to-wit:
LOT 177 IN THE ENCLAVE, UNIT 1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK
93 PAGE 32, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
, and delegated the RECORDER OF LAKE COUNTY, INDIANA.
KNOWN AS:
This release shall not in any way affect or impair the lien of said mortgage
as to the balance of the real estate described in said mortgage and not hereby released.
released.
Dated this 12TH day of SEPTEMBER () (20 03 ()
This Downie tis the property of
SAND RIDGE BANK
MICHAEL S. SCHNEIDER, VICE PRESIDENT
ATTEST: Wille U. har 100
MICHAEL A. TROXELL, VICE PRESIDENT
STATE OF INDIANA, COUNTY OF LAKE) SS:
Before me a Notary Public in and for said County and State paragrally
appeared HICHAEL S. SCHNEIDER, V.P. and MICHAEL A. TROXELL
vice PRESIDENT respectively, and acknowledged the execution
of the foregoing PARTIAL RELEASE OF MORTGAGE. IN WITHERS WHEDEOU I have
hereunto set my hand and notarial seal this 12TH day of SEPTEMBER
\sim \sim \sim \sim \sim \sim \sim \sim \sim
COUNTY OF RESIDENCE: LAKE
NOTARY PUBLIC, DEBRA L. BRINDLEY
My Commission Expires: 10-02-09 DEBRAL BRINDLEY
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. OCT. 2,2009
WOIANA CULT
CORTITLE INSURANCE
APP RROADMAN CHATE A

11055 BROADWAY SUITE A
CROWN POINT, INDIANA 46307

920036940

\(\frac{1}{2}\) \(\frac{1}2\) \(\frac{1}{2}\) \(\frac{1}2\) \(\frac{1}2\) \(\frac{1}2\) \(\frac{1}2\) \(\frac