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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 109650

2003 OCT 10 PM 3:47

Form WD-1  
8/98

**WARRANTY DEED** MORRIS W. CARTER

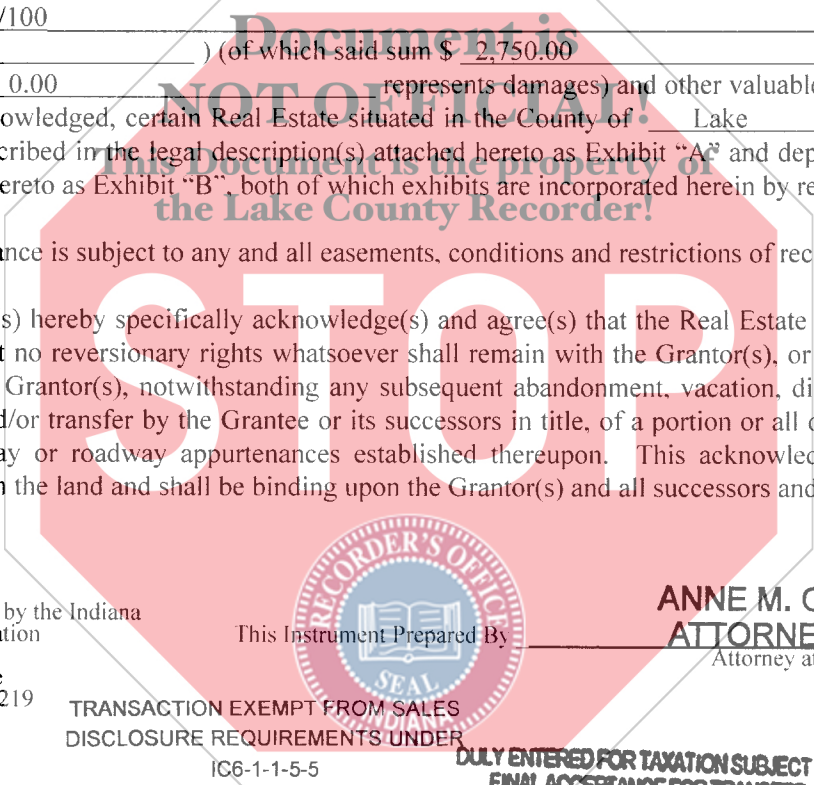
Project:STP-019-6(047)  
Code: 4133  
Parcel: 40  
Page: 1 of 2

**THIS INDENTURE WITNESSETH, That** CITY OF HAMMOND

the Grantor(s), of Lake County, State of Indiana Convey(s) and  
Warrant(s) to the **STATE OF INDIANA**, the Grantee, for and in consideration of the sum of Two Thousand, Seven  
Hundred Fifty and 00/100 Dollars  
(\$ 2,750.00) (of which said sum \$ 2,750.00 represents land and  
improvements and \$ 0.00 represents damages) and other valuable consideration, the receipt of  
which is hereby acknowledged, certain Real Estate situated in the County of Lake, State of Indiana, and being  
more particularly described in the legal description(s) attached hereto as Exhibit "A" and depicted upon the Right of Way  
Parcel Plat attached hereto as Exhibit "B", both of which exhibits are incorporated herein by reference.

This conveyance is subject to any and all easements, conditions and restrictions of record.

The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed  
in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the  
abutting lands of the Grantor(s), notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use,  
conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any  
right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a  
covenant running with the land and shall be binding upon the Grantor(s) and all successors and assigns.



Interests in land acquired by the Indiana  
Department of Transportation  
Grantee mailing address:  
100 North Senate Avenue  
Indianapolis, IN 46204-2219  
I.C. 8-23-7-31

This Instrument Prepared By

**ANNE M. O'CONNOR**  
**ATTORNEY AT LAW**  
Attorney at Law

TRANSACTION EXEMPT FROM SALES  
DISCLOSURE REQUIREMENTS UNDER

IC6-1-1-5-5

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

OCT 9 2003

STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR 000847

N/C  
ZP

Project: STP-019-6(047)  
Code: 4133  
Parcel: 40  
Page: 2 of 2

The undersigned persons executing this deed represent and certify on behalf of the Grantor, that he/she is a duly elected officer of the Grantor and has been fully empowered by proper resolution, or the by-laws of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situate; that the Grantor has full corporate capacity to convey the real estate described; and that all necessary corporate action for the making of this conveyance has been duly taken.

IN WITNESS WHEREOF, the said Grantor(s) ha s \_\_\_\_\_ executed this instrument this 12TH day of June, 2003.

City of Hammond, a Municipal Corporation

X Duane W. Dedelow, Jr. (Seal) Signature Stanley Postatni (Seal) Signature

By: Duane W. Dedelow, Jr. its Mayor Printed Name Stanley Postatni Printed Name

Maria C. Gonzalez (Seal) Signature Tony Bonaventura (Seal) Signature

Diana C. Gonzalez Printed Name Tony Bonaventura Printed Name

STATE OF INDIANA :

SS:

COUNTY OF LAKE :

Before me, a Notary Public in and for said State and County, personally appeared \_\_\_\_\_  
City of Hammond, a Municipal Corporation, by Duane W. Dedelow, Jr., its Mayor

the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be  
ITS voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

Witness my hand and Notarial Seal this 12TH day of June, 2003.

Linda Marinkovic Signature LINDA MARINKOVIC Printed Name

My Commission expires 12-5-08 . I am a resident of LAKE County.

**EXHIBIT "A"**

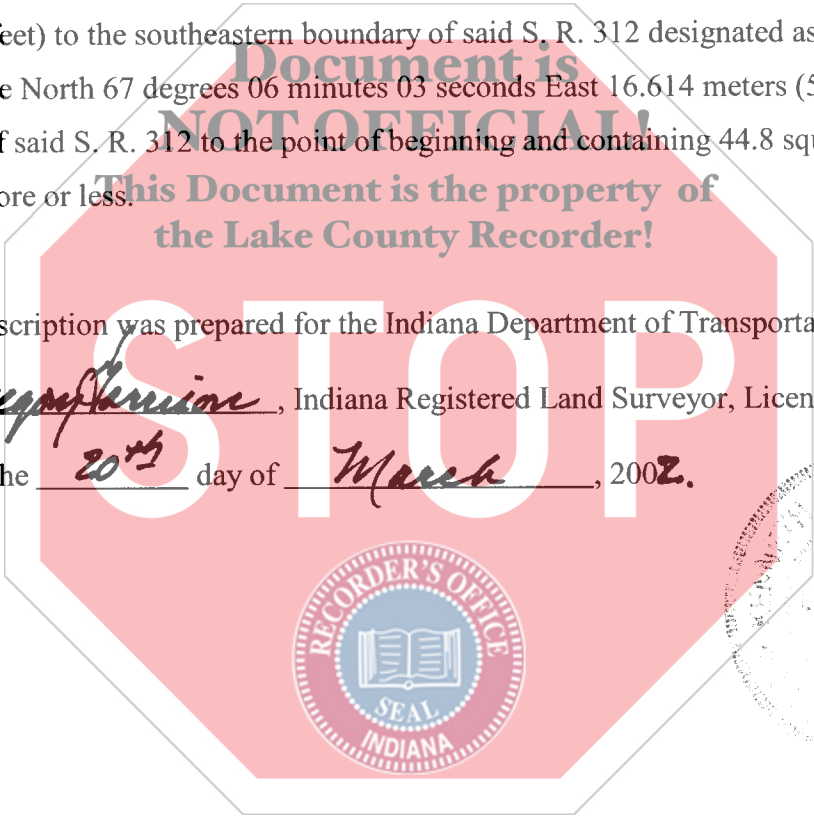
Project: STP-019-6(047)  
Code: 4133  
Parcel: 40 Fee

Sheet 1 of 1

A part of Lots 10 and 11, Block 16, in Hoffman's Third Addition to the City of Hammond, Indiana, the plat of which is recorded in Plat Book 1, page 99, in the Office of the Recorder of Lake County, Indiana, and being that part of the grantor's land lying within the right of way lines depicted on the attached Right of Way Parcel Plat, marked EXHIBIT "B", described as follows: Beginning at the northeast corner of said Lot 11, which point of beginning is also the intersection of the southeastern boundary of S. R. 312 (also known as Chicago Ave.) and the west boundary of Baltimore Avenue (also known as Florence Street); thence South 0 degrees 33 minutes 47 seconds West 5.884 meters (19.30 feet) along the east line of said Lot 11 to point "4007" designated on said plat; thence South 87 degrees 49 minutes 10 seconds West 15.258 meters (50.06 feet) to the southeastern boundary of said S. R. 312 designated as point "4008" on said plat; thence North 67 degrees 06 minutes 03 seconds East 16.614 meters (54.51 feet) along the boundary of said S. R. 312 to the point of beginning and containing 44.8 square meters (482 square feet), more or less.

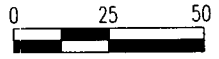
This description was prepared for the Indiana Department of Transportation by

*Kenneth C. ...*, Indiana Registered Land Surveyor, License Number 29300014, on the 20<sup>th</sup> day of March, 2002.

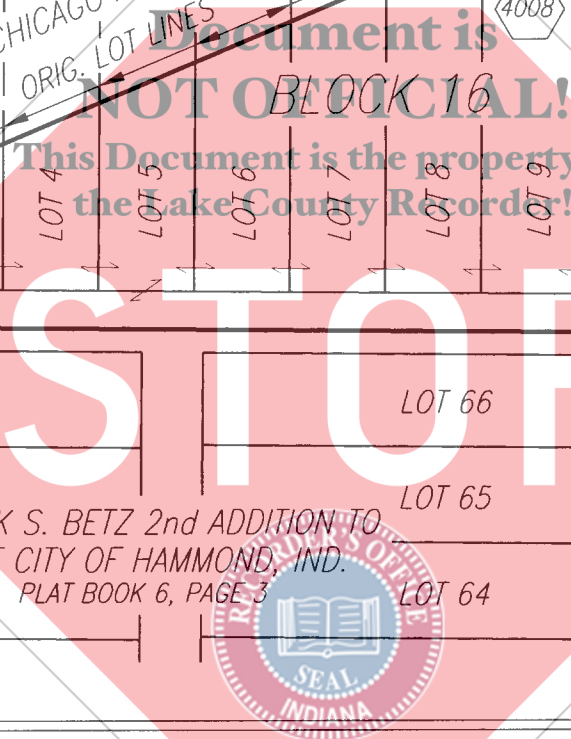
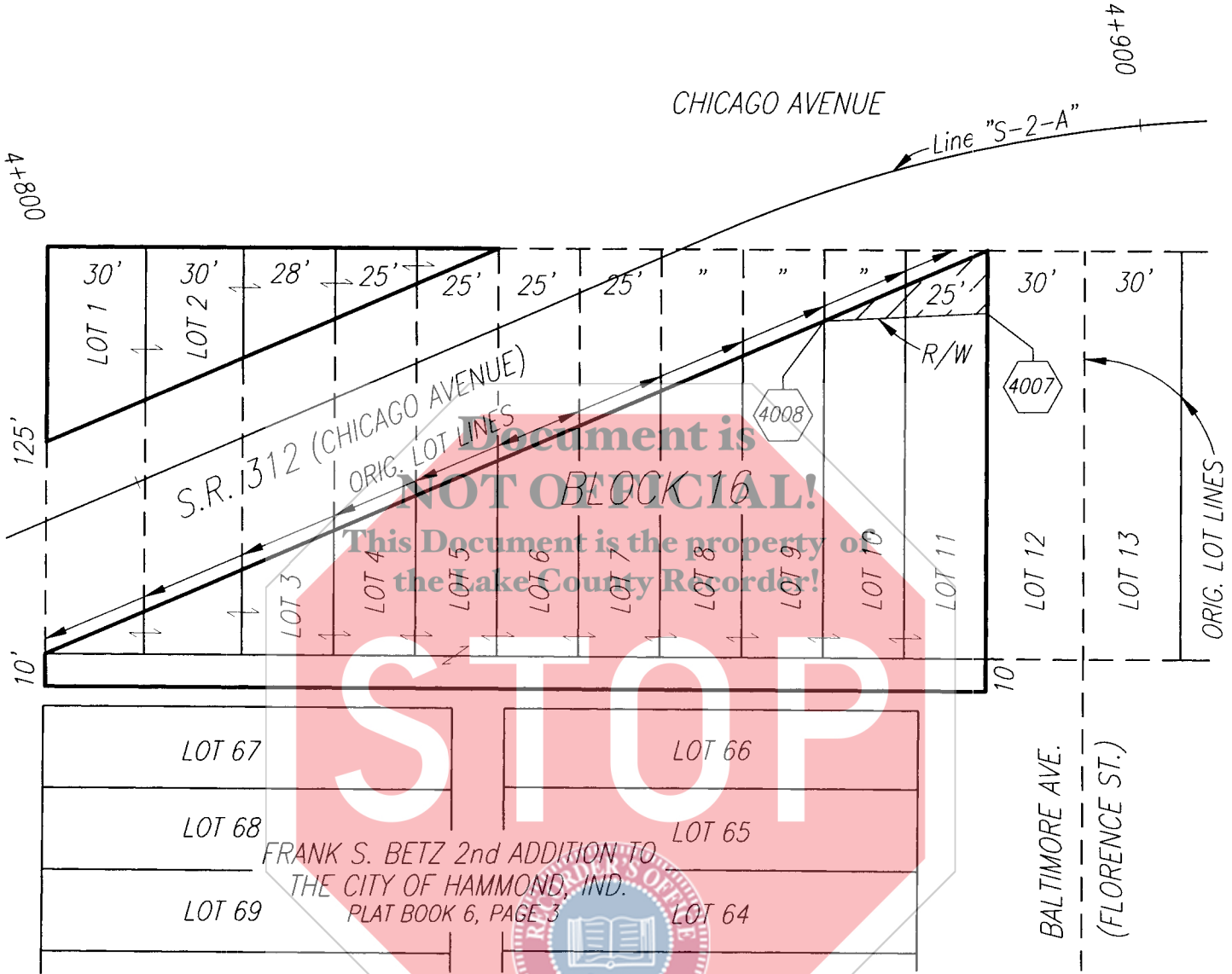
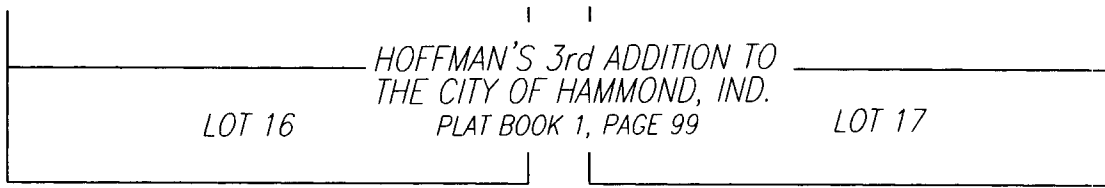


# RIGHT-OF-WAY PARCEL PLAT

Prepared for The Indiana Department of Transportation  
by United Consulting Engineers & Architects, Inc. (Job No. 00-505-08)



SCALE: 1" = 50'



OWNER : CITY OF HAMMOND  
 PARCEL : 40  
 CODE : 4133  
 PROJECT : STP-019-6(047)  
 ROAD : U.S. 41  
 COUNTY : LAKE  
 SECTION : 25  
 TOWNSHIP : 37N.  
 RANGE : 10W.

DRAWN BY: K.I. CARR 12-19-01  
 CHECKED BY: K.G. GARRISON  
 DES.NO: 996587B



HATCHED AREA IS THE APPROXIMATE TAKING

NOTE: CENTER LINE STATIONING IS METRIC.

DEED RECORD 122, PAGE 430, DATED 12-6-05  
 DEED RECORD 124, PAGE 12, DATED 8-18-05  
 DEED RECORD 196, PAGE 87, DATED 10-22-13

Dimensions shown are from the above listed Record Documents.

PARCEL COORDINATE CHART (shown in meters)

Point	Line	Station	Offset	NORTH	EAST
4007	"S-2-A"	+R(4+881.773)	15.000 RT.	708462.0029	864429.3907
4008	"S-2-A"	+R(4+865.324)	R(11.211) RT.	708461.4224	864414.1443

NOTE: STATIONS & OFFSETS CONTROL OVER BOTH NORTH & EAST COORDINATES AND BEARINGS & DISTANCES.  
 \* SEE LOCATION CONTROL ROUTE SURVEY PLAT.



SURVEYOR'S STATEMENT

To the best of my knowledge and belief, this plat, together with the "Location Control Route Survey" recorded in Book 8, page 34 as Instr. No. 2001-064781 in the Office of the Recorder of Lake County Indiana, (incorporated and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12, ("Rule 12").

Given under my hand and seal

*March 20, 2002*  
Date

*Kenneth Gregory Garrison*  
 KENNETH GREGORY GARRISON  
 Registered Land Surveyor No. 29300014  
 State of Indiana



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DRAWN BY: K.I. CARR 09-27-01  
 CHECKED BY: K.G. GARRISON  
 DES.NO: 996587B

