

MAIL TAX BILL TO:
1003 S. Wood St.
Griffith, IN 46319

2003 109491

STATE OF INDIANA
LAKE COUNTY
KEY NO: 09-11-0072-0025
2003 OCT 10 AM 11:41

PERSONAL REPRESENTATIVE'S DEED MORRIS W. CARTER
RECORDER

TRACY ANN GORDON, as personal representative of the estate of Linda Sue Camarena, deceased, which estate is under the supervision of the Superior Court of Lake County, under Cause Number 45D01-0304-ES-044 in the Office of the Clerk of the Superior Court of Lake County, Indiana, pursuant to orders of the Superior Court of Lake County, Indiana, dated June 24, 2003 and August 20, 2003, for good and sufficient consideration, conveys to:

MAC D. SAKAL,
the following described real estate in Lake County, Indiana, to-wit:
Lot 25 & 26, Block 4 in W.H. Stivers Addition, Town of Griffith, Plat Book 2, Page 97, Officer of the Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, the said Tracy Ann Gordon, as personal representative of the estate of Linda Sue Camarena, has hereunto set his hand and seal this 5th day of October, 2003.

Tracy Ann Gordon
Tracy Ann Gordon
Personal Representative of the
Estate of Linda Sue Camarena

INSTRUMENT PREPARED BY: Cameron L. Christoph, Esq., 5832 Hohman Ave.,
Hammond, IN 46320

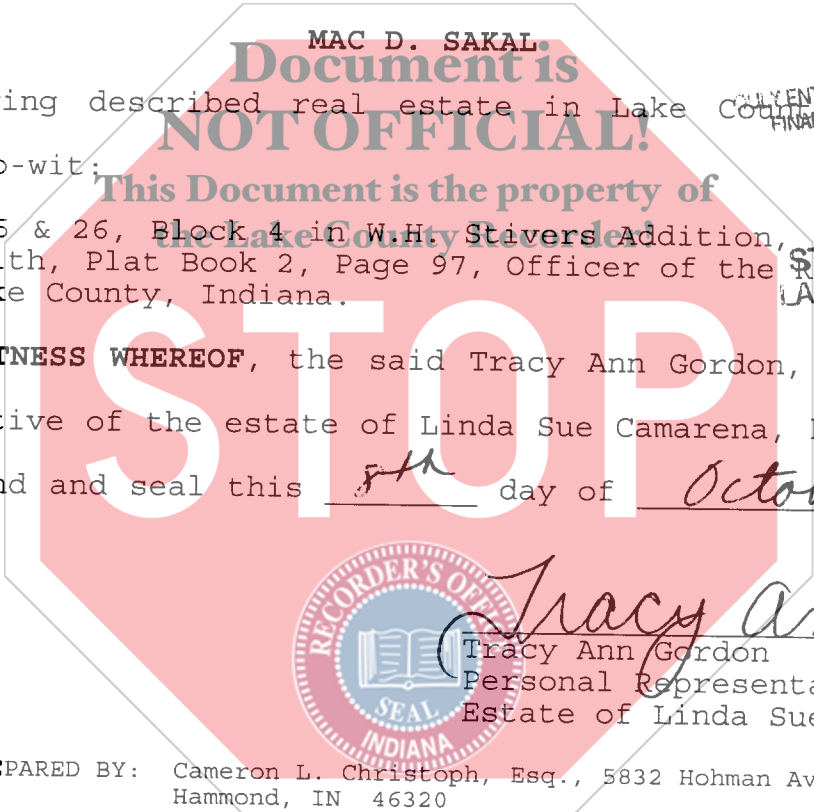
MAIL TO:

MAC D. SAKAL
612 JULIE DR.
SCHERERVILLE, IND.
46305

COMMUNITY TITLE COMPANY 000958
FILE NO 2 27267

Key # 09-11-0072-0025

1700 DB
AM



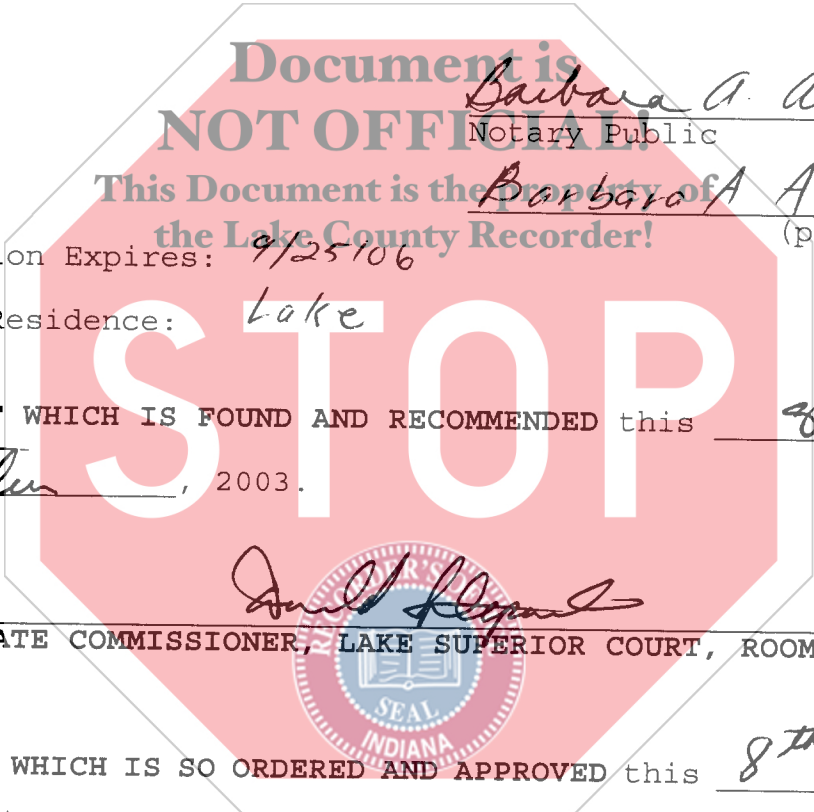
FILED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER
OCT 10 2003
STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

PERSONAL REPRESENTATIVE'S DEED con't

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

BEFORE ME, the undersigned, a Notary Public, in and for said County and State, personally appeared Tracy Ann Grodon as personal representative of the estate of Linda Sue Camarena and acknowledged the execution of said deed to be his voluntary act and deed for the uses and purposes expressed therein.

WITNESS MY HAND AND SEAL this 8th day of October, 2003.



Barbara A. Alvarez
Notary Public (signature)

Barbara A Alvarez
(printed name)

My Commission Expires: 9/25/06
County of Residence: Lake

ALL OF WHICH IS FOUND AND RECOMMENDED this 8th day of October, 2003.

[Signature]
PROBATE COMMISSIONER, LAKE SUPERIOR COURT, ROOM ONE

ALL OF WHICH IS SO ORDERED AND APPROVED this 8th day of October, 2003.

Dale A. Maranto
JUDGE, LAKE SUPERIOR COURT, ROOM ONE