

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 109487

2003 OCT 10 AM 11:40

MORRIS W. CARTER  
RECORDER

Return to:  
Contract Processing and  
Title Agency, Ltd.  
5750 Castle Creek Pkwy Ste 487  
Indianapolis, IN 46250

State of Indiana

FHA Case No.151-487494

### SPECIAL WARRANTY DEED

**THIS INDENTURE WITNESSETH:** Mel Martinez, Secretary of Housing and Urban Development of Washington, D.C. acting by and through the Federal Housing Commissioner (Hereinafter called "Grantor), conveys and warrants against all persons claiming by, through, or under him, to:

KATHRYN METCALF

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to wit:

Lots 5 and 6 in Re-subdivision of YOUNG'S WOODLANDS, in the City of Gary, as per plat thereof, recorded in Plat Book 21, page 12, in the Office of the Recorder of Lake County, Indiana.

Tax #25-47-0396-0005

Property Address: 8425 Maple Avenue, Gary, IN 46403

THIS DEED IS NOT TO BE IN EFFECT UNTIL September 10, 2003

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

000883

# 23548  
16<sup>00</sup>  
133

IN WITNESS WHEREOF THE undersigned on this 29<sup>th</sup> day of Aug 2003  
Has set his hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of  
Housing and Urban Development under authority and by virtue of the Federal Register,  
Volume 35, Page 16106 (10/14/70) as amended.

Witnesses:

Secretary of Housing and Urban Development  
By: Federal Housing Commissioner

By: [Signature] (Seal)

Jim Haslam

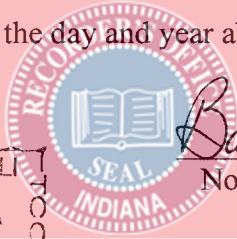
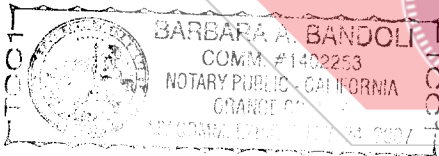
Attorney-In-Fact  
POA Instrument No. 2003-016095

State of California  
County of Orange

**Document is NOT OFFICIAL!**  
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Before me, the undersigned, a Notary Public in and for the State and County, on 8/29/03  
Personally appeared JIM HASLAM, who personally well know  
to me to be the duly appointed Attorney-In-Fact and the person who executed the  
foregoing instrument bearing the date of 8/29/03 by virtue of the  
authority vested in him by the Federal Register, Volume 35, Page 16106 (10/14/70) as  
amended, and acknowledged the execution of the foregoing instrument as Attorney-In-  
Fact, for and on behalf of Mel Martinez, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.



Barbara G. Bandoli  
Notary Public

This instrument was prepared under the direction of the Federal Housing Administration,  
Debbie Bonelli, Branch Chief, Real Estate Owned, Atlanta HOC.

Post Office Address of the Grantee

Send Subsequent Tax Bills to:

8425 Maple Ave  
GARY IN 46403

Kathryn Matcolf  
4131 ? Street  
Sacramento, CA 95819