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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 109476

2003 OCT 10 AM 11:37

MORRIS W. CARTER
RECORDER

Form WL-2

8/98

**WARRANTY DEED
WITH PARTIAL LIMITATION OF ACCESS**

Project: STP-212-1(016)
Code: 3817
Parcel: 15
Page: 1 of 2

THIS INDENTURE WITNESSETH, That Curtis A. Remus and Barbara C. Remus

the Grantor(s), of Lake County, State of Indiana Convey(s) and
Warrant(s) to the **STATE OF INDIANA**, the Grantee, for and in consideration of the sum of Six Thousand,
One Hundred Fifteen and 00/100 Dollars (\$ 6,115.00)

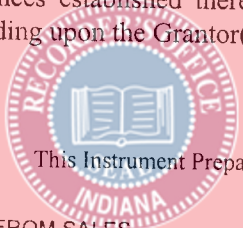
(of which said sum \$5,100.00 represents land and improvements acquired and
\$ 1,015.00 represents damages) and other valuable consideration, the receipt of which is hereby
acknowledged, certain Real Estate situated in the County of Lake, State of Indiana, and
which is more particularly described in the legal description attached hereto as Exhibit "A" and depicted upon the Right of
Way Parcel Plat attached hereto as Exhibit "B," both of which exhibits are incorporated herein by reference.

TOGETHER with the permanent extinguishment of all rights and easements of ingress and egress to, from and
across the highway facility known as U.S.R. 6 and as Project STP-212-1(016) to and from the
Grantor(s) remaining lands along the line or lines specifically described in the said exhibits. This restriction is a covenant
running with the land and shall be binding on the Grantor(s) and on all successors in title to the said abutting lands.

This conveyance is subject to any and all easements, conditions and restrictions of record.

The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed
in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the
abutting lands of the Grantor(s), notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use,
conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any
right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a
covenant running with the land and shall be binding upon the Grantor(s) and all successors and assigns.

Interests in land acquired by the Indiana
Department of Transportation
Grantee mailing address:
100 North Senate Avenue
Indianapolis, IN 46204-2219
I.C. 8-23-7-31



ANNE M. O'CONNER
ATTORNEY AT LAW
Attorney at Law

This Instrument Prepared By

TRANSACTION EXEMPT FROM SALES
DISCLOSURE REQUIREMENTS UNDER

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

IC6-1-1-5-5

000897

OCT 9 2003

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

N/C

Project: STP-212-1(016)
Code: 3817
Parcel: 15
Page: 2 of 2

IN WITNESS WHEREOF, the said Grantor(s) have executed this instrument this 17 day of JUNE, 2003.

X Curtis A. Remus (Seal)
Signature
Curtis A. Remus
Printed Name

X Barbara C. Remus (Seal)
Signature
Barbara C. Remus
Printed Name

Signature

Printed Name

Signature

Printed Name

STATE OF INDIANA

COUNTY OF LAKE

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder.

Before me, a Notary Public in and for said State and County, personally appeared Curtis A. Remus and Barbara C. Remus

the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be their voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

Witness my hand and Notarial Seal this 17 day of JUNE, 2003.

Gregg A. Townsend
Printed Name
GREGG A. TOWNSEND

My Commission expires MAY 18, 2007

I am a resident of TIPTON County.

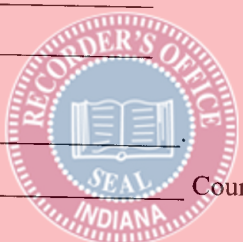
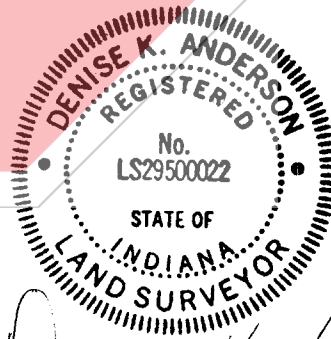
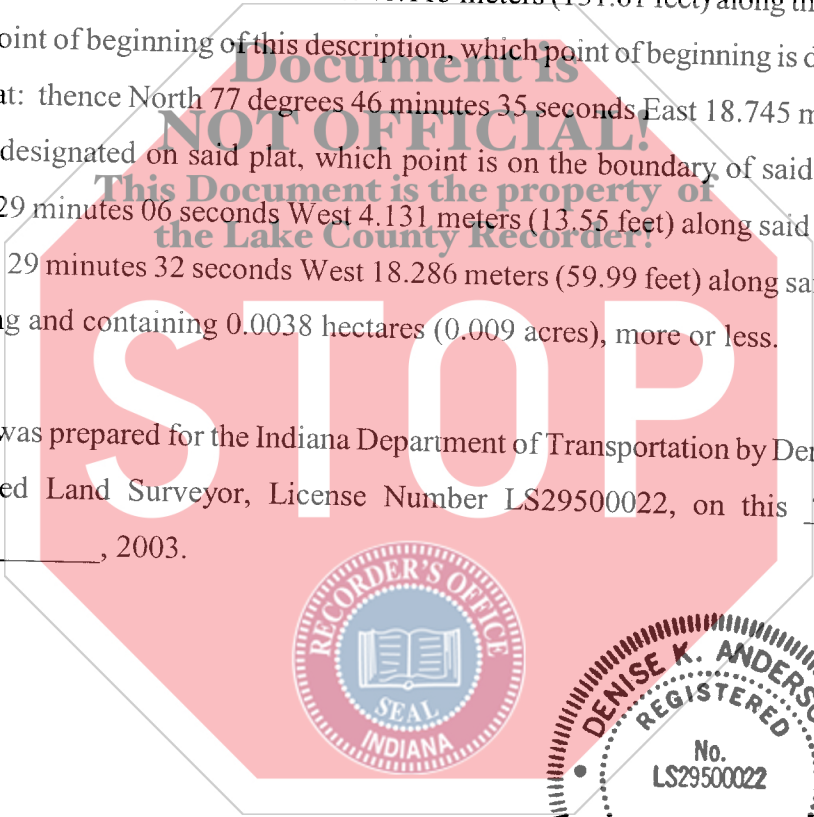


EXHIBIT "A"

Project: STP-212-1(016)
Code: 3817
Parcel No. 15 FEE WITH PARTIAL LIMITATION OF ACCESS
From: WL-2 (8/98)

A part of the Southeast Quarter of the Southeast Quarter of Section 21, Township 36 North, Range 7 West, Lake County, Indiana, and being that part of the grantors' land lying within the right-of-way lines depicted on the attached Right of Way Parcel Plat marked Exhibit "B", described as follows: Commencing at the southeast corner of said section, said southeast corner being designated as point "F" on said plat; thence North 89 degrees 25 minutes 56 seconds West 192.024 meters (630.00 feet) (deduced from Instrument Number 319019) along the south line of said section to the prolonged west line of the grantors' land; thence North 0 degrees 51 minutes 02 seconds West 19.819 meters (65.02 feet) along said prolonged west line to the north boundary of U.S.R. 6; thence South 89 degrees 29 minutes 32 seconds East 40.115 meters (131.61 feet) along the boundary of said U.S.R. 6 to the point of beginning of this description, which point of beginning is designated as point "352" on said plat; thence North 77 degrees 46 minutes 35 seconds East 18.745 meters (61.50 feet) to point "1763" designated on said plat, which point is on the boundary of said U.S.R. 6; thence South 0 degrees 29 minutes 06 seconds West 4.131 meters (13.55 feet) along said boundary; thence North 89 degrees 29 minutes 32 seconds West 18.286 meters (59.99 feet) along said boundary to the point of beginning and containing 0.0038 hectares (0.009 acres), more or less.

This description was prepared for the Indiana Department of Transportation by Denise K. Anderson, Indiana Registered Land Surveyor, License Number LS29500022, on this 22nd, day of JANUARY, 2003.



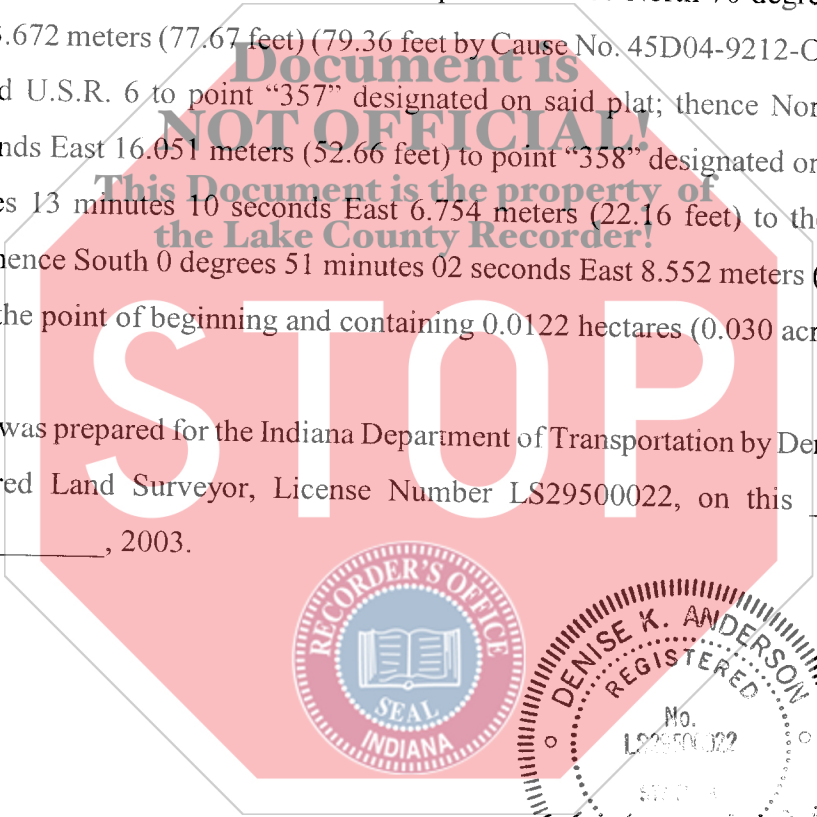
Denise K. Anderson

EXHIBIT "A"

Project: STP-212-1(016)
Code: 3817
Parcel No. 15A FEE WITH PARTIAL LIMITATION OF ACCESS
Form: WL-2 (8/98)

A part of the Southeast Quarter of the Southeast Quarter of Section 21, Township 36 North, Range 7 West, Lake County, Indiana, and being that part of the grantors' land lying within the right-of-way lines depicted on the attached Right of Way Parcel Plat marked Exhibit "B", described as follows: Commencing at the southeast corner of said section, said southeast corner being designated as point "F" on said plat; thence North 89 degrees 25 minutes 56 seconds West 100.584 meters (330.00 feet) along the south line of said section to the prolonged east line of the grantors' land; thence North 0 degrees 51 minutes 02 seconds West 21.264 meters (69.76 feet) (68.40 feet deduced from Cause No. 45D04-9212-CP-1243) along said prolonged east line to the northern boundary of U.S.R. 6 and the point of beginning of this description: thence North 70 degrees 15 minutes 09 seconds West 23.672 meters (77.67 feet) (79.36 feet by Cause No. 45D04-9212-CP-1243) along the boundary of said U.S.R. 6 to point "357" designated on said plat; thence North 79 degrees 48 minutes 54 seconds East 16.051 meters (52.66 feet) to point "358" designated on said plat; thence South 70 degrees 13 minutes 10 seconds East 6.754 meters (22.16 feet) to the east line of the grantors' land; thence South 0 degrees 51 minutes 02 seconds East 8.552 meters (28.06 feet) along said east line to the point of beginning and containing 0.0122 hectares (0.030 acres), more or less.

This description was prepared for the Indiana Department of Transportation by Denise K. Anderson, Indiana Registered Land Surveyor, License Number LS29500022, on this 22nd, day of JANUARY, 2003.



Denise K. Anderson

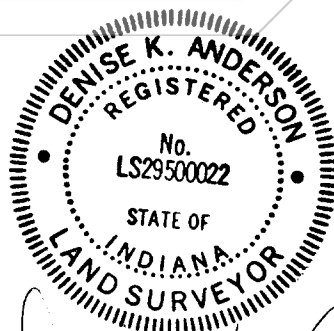
EXHIBIT "A"

Project: STP-212-1(016)
Code: 3817
Parcel No. 15 FEE WITH PARTIAL LIMITATION OF ACCESS (Cont.)
Form: WL-2 (8/98)

Sheet 3 of 3

TOGETHER with the permanent extinguishment of all rights and easements of ingress and egress to, from, and across the limited access facility (to be known as U.S.R. 6 and as Project STP-212-1(016)) to and from the grantors' abutting lands along the lines described as follows: The 23.672-meter (77.67-foot) course described above. Also beginning at the northwest end of the 23.672-meter course described above; thence North 89 degrees 31 minutes 23 seconds West 10.659 meters (34.97 feet) along the north boundary of said U.S.R. 6 to point "353" designated on said plat; thence South 0 degrees 29 minutes 06 minutes West 5.013 meters (16.45 feet) along said boundary to point "1763" designated on said plat. Also, the 18.745-meter (61.50-foot) course described above. Also, beginning at the southwestern end of the 18.745-meter course described above; thence North 89 degrees 29 minutes 32 seconds West 15.758 meters (51.70 feet) along the north boundary of said U.S.R. 6 to the terminus designated as point "366" on said plat. Also, commencing at the southwestern end of the 20.441-meter course described above; thence North 89 degrees 29 minutes 32 seconds West 31.758 meters (104.19 feet) along the north boundary of said U.S.R. 6 to the point of beginning designated as point "365" as shown on said plat; thence North 89 degrees 29 minutes 32 seconds West 8.357 meters (27.42 feet) along said boundary to point "367" designated on said plat, which point is on the west line of the grantors' land; thence South 0 degrees 51 minutes 02 seconds East 4.371 meters (14.34) feet along said west line to the terminus designated as point "334" as shown on said plat. This restriction shall be a covenant running with the land and shall be binding on all successors in title to the said abutting lands.

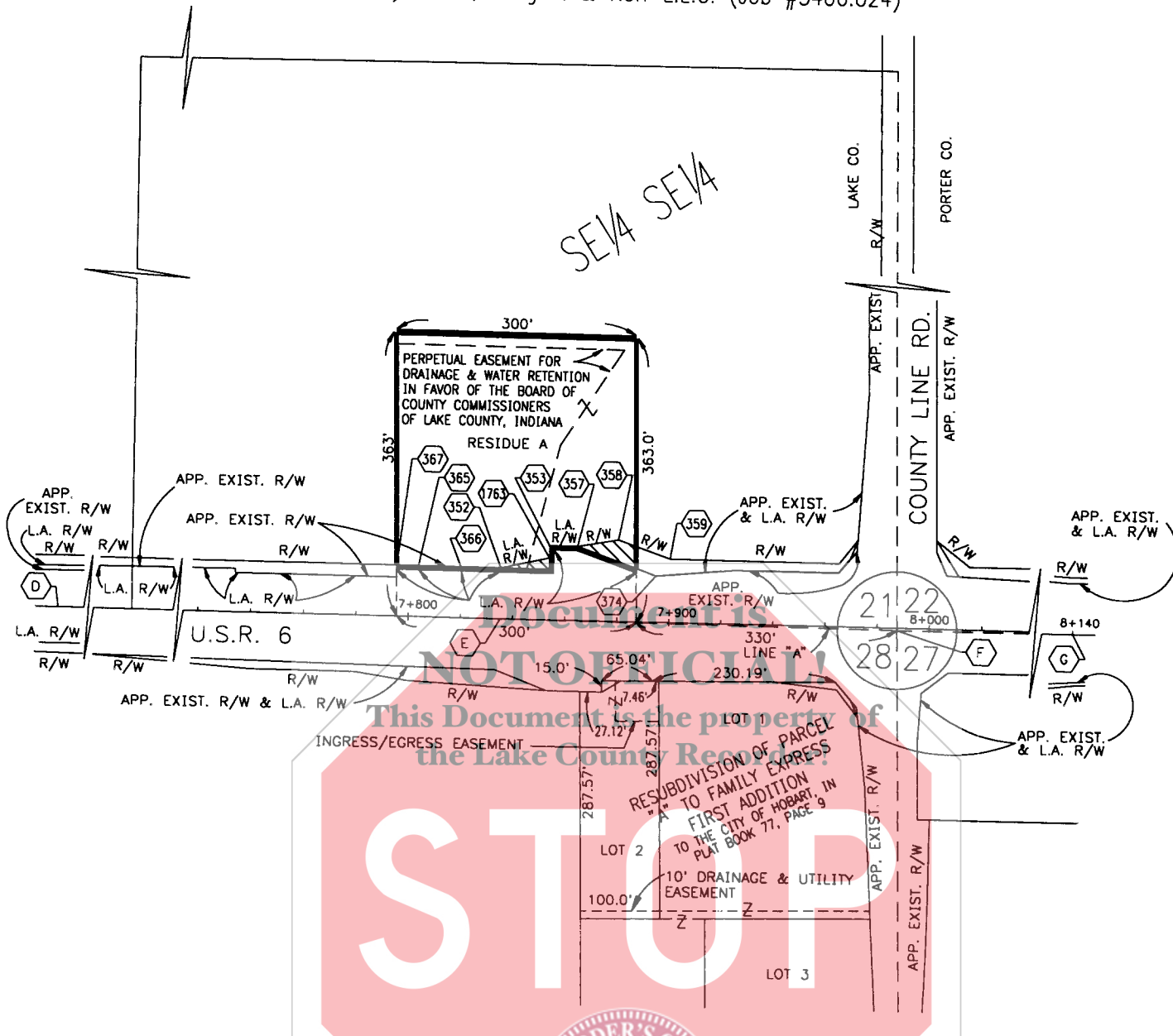
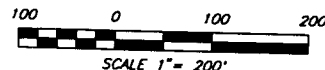
This description was prepared for the Indiana Department of Transportation by Denise K. Anderson, Indiana Registered Land Surveyor, License Number LS29500022, on this 22nd, day of JANUARY, 2003.




Denise K. Anderson

R/W PARCEL PLAT

Prepared for the Indiana Department of Transportation
by Beam, Longest & Neff L.L.C. (Job #3406.024)



 HATCHED AREA IS THE APPROXIMATE TAKING

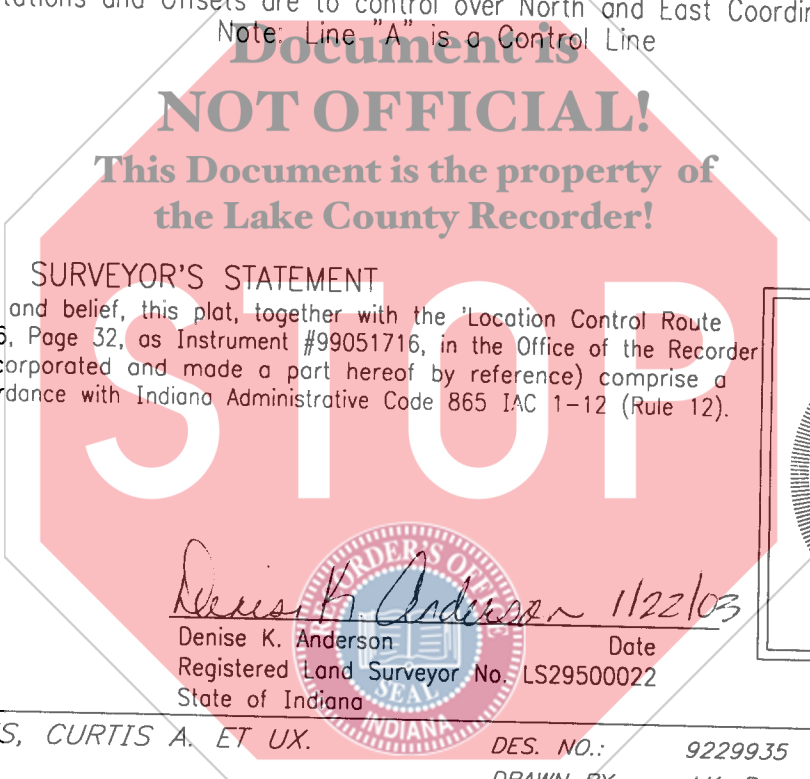
NOTE: CENTERLINE STATIONING IS METRIC.

OWNER:	REMUS, CURTIS A. ET UX.	DES. NO.:	9229935
PARCEL:	15	DRAWN BY:	J.K. Ross 2-18-00
CODE:	3817	CHECKED BY:	D.K. Anderson 8-22-00
PROJECT:	STP-212-1(016)	INSTRUMENT #319019, DATED 9-17-75	
ROAD:	U.S.R. 6	Dimensions shown are from the above listed Record Documents.	
COUNTY:	LAKE		
SECTION:	21		
TOWNSHIP:	36 N.		
RANGE:	7 W.		

REV. PROPOSED LA R/W, 1-22-03, E.C. PRICE

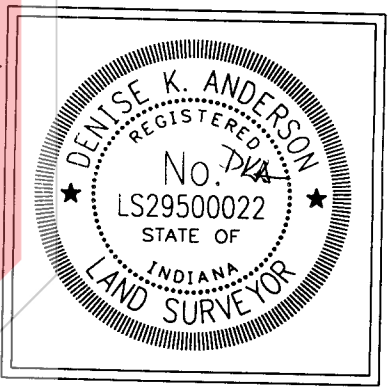
PARCEL COORDINATE CHART (shown in metric)						
Point	Centerline	Station	Offset	Lt./Rt.	Northing	Easting
D, E F, G	SEE ROUTE SURVEY, BOOK 6, PAGE 32, INST. #99051716					
352	A	7+835.258	R(19.855)	Lt.	5696.1567	55941.2358
353	A	+R(7+853.546)	R(29.013)	Lt.	5705.1383	55959.5981
357	A	+R(7+864.214)	R(29.023)	Lt.	5705.0496	55970.2566
358	A	7+880.000	32.000	Lt.	5707.8878	55986.0546
359	A	7+900.000	25.000	Lt.	5700.7221	56005.9790
365	A	7+803.500	R(19.822)	Lt.	5696.4381	55909.4794
366	A	7+819.500	R(19.838)	Lt.	5696.2963	55925.4788
367	A	+R(7+795.143)	R(19.813)	Lt.	5696.5122	55901.1228
374	A	7+894.706	18.379	Lt.	5694.1441	56000.6352
1763	A	+R(7+853.550)	24.000	Lt.	5700.1255	55959.5557

Stations and Offsets are to control over North and East Coordinates
 Note: Line "A" is a Control Line



To the best of my knowledge and belief, this plat, together with the 'Location Control Route Survey Plot' recorded in Book 6, Page 32, as Instrument #99051716, in the Office of the Recorder of Lake County, Indiana, (incorporated and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12 (Rule 12).

Denise K. Anderson 11/22/03
 Denise K. Anderson Date
 Registered Land Surveyor No. LS29500022
 State of Indiana



OWNER:	REMUS, CURTIS A. ET UX.	DES. NO.:	9229935
PARCEL:	15	DRAWN BY:	J.K. Ross 2-18-00
CODE:	3817	CHECKED BY:	D.K. Anderson 8-22-00
PROJECT:	STP-212-1(016)		
ROAD:	U.S.R. 6		
COUNTY:	LAKE		
SECTION:	21		
TOWNSHIP:	36 N.		
RANGE:	7 W.		

REV. PROPOSED LA R/W, 1-22-03, E.C. PRICE