

2003 109465

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 OCT 10 AM 10:51

MORRIS W. CARTER
RECORDER

0683816286

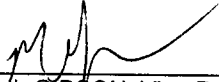
Satisfaction of Mortgage

CITIMORTGAGE, INC. #:0683816286 "BLASINGAME" Lender ID:05906 Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that FEDERAL NATIONAL MORTGAGE ASSOCIATION BY AND THROUGH IT'S ATTORNEY-IN-FACT CITIMORTGAGE, INC. S/B/M TO FIRST NATIONWIDE MORTGAGE CORPORATION, holder of a certain Mortgage to secure the amount of \$15,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ALBERT J. BLASINGAME AND MILDRED BLASINGAME, HUSBAND AND WIFE
Original Mortgagee: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY
Dated: 01/13/1964 Recorded: 01/16/1964 in Book/Reel/Liber: 1491 Page/Folio: 15 as Instrument No.: 538621, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 3708 PENNSYLVANIA AVE, E CHICAGO, IN 46312

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


FEDERAL NATIONAL MORTGAGE ASSOCIATION BY AND THROUGH IT'S ATTORNEY-IN-FACT CITIMORTGAGE, INC. S/B/M TO FIRST NATIONWIDE MORTGAGE CORPORATION POA: 08/26/1996 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 96056837
On September 17th, 2003

By: 
MERHL GIBSON, Vice-President

STATE OF Maryland
COUNTY OF Frederick

On September 17th, 2003, before me, Randy N. Langdon, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared MERHL GIBSON, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof I hereunto set my hand and official seal,

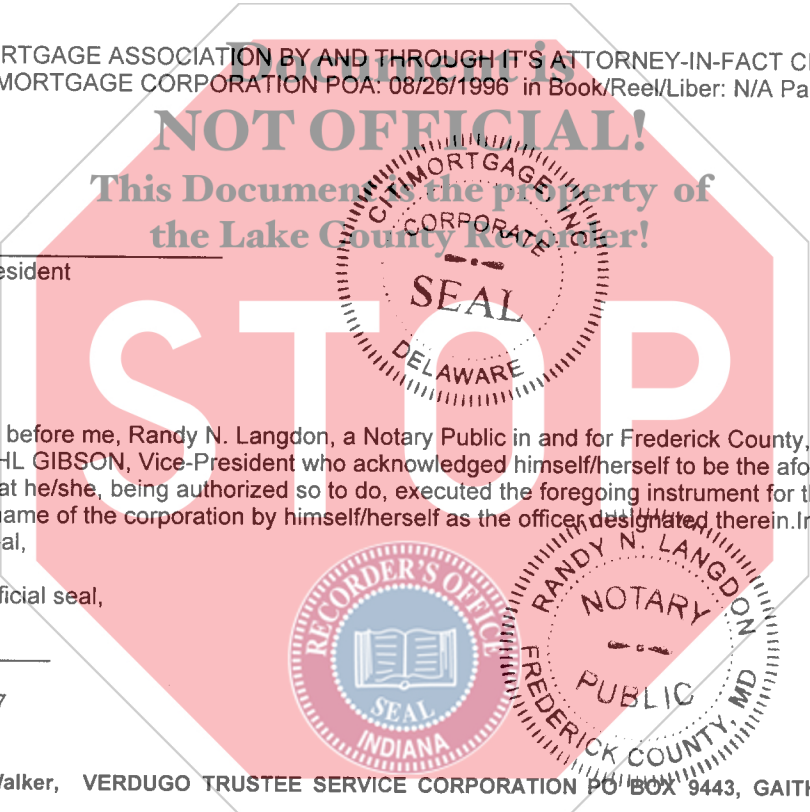
WITNESS my hand and official seal,


RANDY N. LANGDON
Notary Expires: 04/07/2007

(This area for notarial seal)

Prepared By: Regina Walker, VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443
1-800-777-1708

When Recorded Return To:
ALBERT BLASINGAME
3708 PENNSYLVANIA AVE
E CHICAGO, IN 46312



10-
GC
CF#603187397