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MORRIS W. CARTER RELEASE OF MORTGAGE CORDER

FOR VALUE RECEIVED, THE UNDERSIGNED, HEREBY RELEASES THE MORTGAGE EXECUTED BY GILBERT J KALMAR AND ELOISE KALMAR

TO FIRST FEDERAL SAVINGS BANK OF INDIANA NKA FIFTH THIRD BANK IN THE AMOUNT OF \$20,000.00.

DATED MAY 6, 1994, AND RECORDED ON JUNE 13, 1994, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN, AS DOCUMENT NO. 94043565 IN LAKE COUNTY RECORDS. THE UNDERSIGNED HEREBY ACKNOWLEDGES THAT THE INDEBTEDNESS SECURED BY THE MORTGAGE HAS BEEN PAID AND SATISFIED IN FULL.

GILBERT J KALMAR AND ELOISE KALMAR 2063 W 51ST PLACE GARY, IN 46408

PIN # 1-39-505-30

DATED: OCTOBER 1, 2003

OCISIGNATURE 1

JOHN E RIVERA, VICE PRESIDENT

NOT OFFICE

This Document is the property of the Lake County Rearen Matthews, ASST. VICE PRESIDENT

STATE OF INDIANA

COUNTY OF PORTER

BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF INDIANA AND A RESIDENT OF PORTER COUNTY, INDIANA, PERSONALLY APPEARED MICHAEL J SWOPE, ASST. VICE PRESIDENT AND KAREN MATTHEWS, ASST. VICE PRESIDENT OF FIFTH THIRD BANK, WHO ACKNOWLEDGED EXECUTION OF THE FOREGOING RELEASE OF MORTGAGE AS SUCH, FOR AND ON BEHALF OF SAID FIFTH THIRD BANK.

WITNESS MY HAND AND OFFICIAL NOTARY SEAL ON OCTOBER 1, 2003.

MARY CXLAPP, NOTARY PUBLIC PORTER COUNTY

COMMISSION EXPIRES 11-16-06

THIS INSTRUMENT WAS PREPARED BY ANGELINA MORENO

RETURN TO: FIFTH THIRD BANK ATTN: ANGELINA MORENO 701 E 83<sup>RD</sup> AVE MERRILLVILLE IN 46410

12 DC

No: 620038839

## **LEGAL DESCRIPTION**

Lot 30 in Woods Park Unit 2, as per plat thereof recorded in Plat Book 32 page 87, in the Office of the Recorder of Lake County, Indiana.

Key No.: 1-39-505-30

Commonly known as: 2063 W 51st Pl, Gary, IN 46408



LEGAL 6/98 SB