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2003 109399

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 OCT 10 AM 10:19

MORRIS W. CARTER  
RECORDER

**SATISFACTION OF MORTGAGE**

**This Certifies,** That a certain Mortgage executed by JEFFRY G. DRAPAC AND ANDREA R. DRAPAC, HUSBAND AND WIFE to WHITING REFINERY FED CREDIT UNION, CHARTER 198 on the 22<sup>ND</sup> day of OCTOBER 1998 calling for \$62,250.00 and recorded in Mortgage Record No. Page No. Document# 98086855 LAKE County, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 3rd day of October 2003.

ATTEST:

Carol A. Graziani

BY: Andrea M. Manson

State of Indiana County, ss: LAKE Before me, the undersigned, a Notary Public in and for said County, this 3rd DAY of October 2003.

Personally appeared Carol A. Graziani and Andrea M. Manson respectively Manager and Assistant Manager

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal. Minerva Yan Minerva Yan Notary Public.

My Commission expires 9 / 20 / 2006 County of Residence

This instrument was prepared by: JACKIE EISFELDER LAKE MORTGAGE CO INC, P.O. BOX 10768 MERRILLVILLE, INDIANA 46411-0768

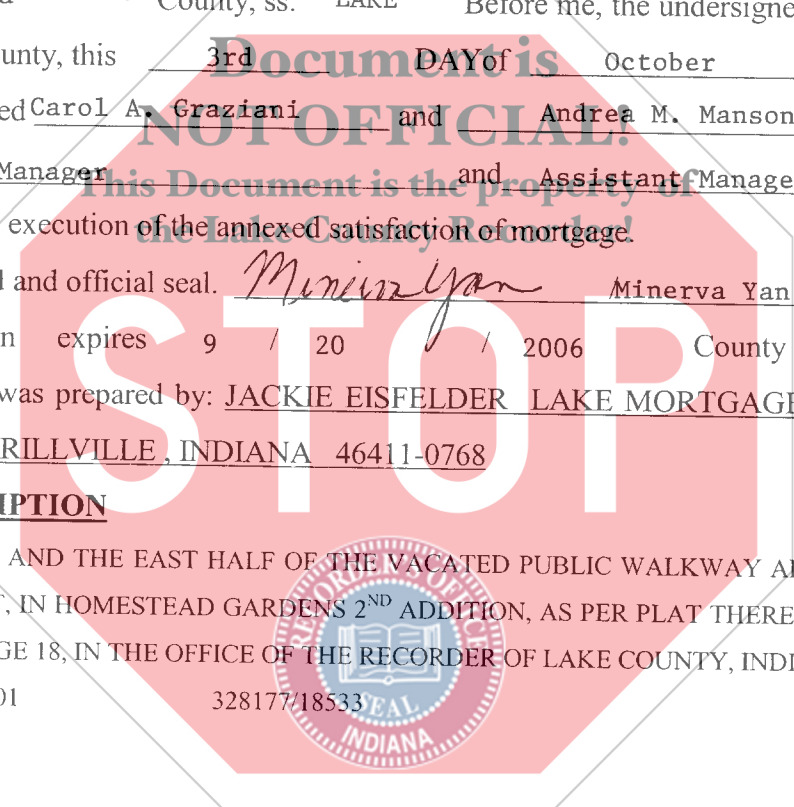
**LEGAL DESCRIPTION**

LOT 1 IN BLOCK 2 AND THE EAST HALF OF THE VACATED PUBLIC WALKWAY ADJACENT TO SAID LOT ON THE WEST, IN HOMESTEAD GARDENS 2<sup>ND</sup> ADDITION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30, PAGE 18, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN# 26-34-0342-0001

328177/18533

Chicago Title Insurance Company



10.5  
CJ DG