STATE OF INDIANCE LAKE COUNTY FILED FOR RECORD

2003 109389

2003 OCT 10 AM 10: 18

620037184

MORRIS W. CARTER RECORDER

	Auditor's fee \$
	Recorded County.
D	page
ocu	at o'clock M., and
me	ved for record this
ent is	
	Allen W and Deborah Trump 208 S. Indiana — Crown Point, IN 46307
	otte State . Box 346 ell, IN 46
	Release of Mortgage

0.4	NOT OFFICIAL!	
SATIS	FACTION OF MORTGAGE	
	the Lake County Recorder!	
This Certifies, That a certain Mortgage executed byAllen W Trump and Deborah L.		
Trump, Husba <mark>n</mark>		
	to DeMotte State Bank	
0.11		
on8th	day of August , 2003 , calling for \$ 60,000.00	
and recorded in Mo	ortgage Record No, Page, Document No,	
Lake	County, State of Indiana, has been fully paid and satisfied, and the same	
is hereby released.	HIDER'S O	
WITNESSha	and seal s , this 3rd day of October 2003	
	DeMotte State Bank	
	By: they all so	
	Guy M. Carlson, Ex VP & Branch Manager	
State of India	nna, Lake <i>County ss</i> ,	
	Before me, the undersigned, a Notary Public in and for said County,	
	this 3rd day of October 2003	
	Personally appeared DeMotte State Bank By: Guy A.	
	Carlson, Ex VP & Branch Manager	
	acknowledged the execution of the annexed satisfaction of mortgage.	
	Witness my Hand and official seal. Notary Public	
er e	Resident of Lake Statey Bright County	
My Commission e	expires October 21, 2006	
	prepared by: Stacey Bright, Loan Secretary	
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