STATE OF INDIAGE LAKE COUNTY FILED FOR RECORD

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MORRIS W. CARTER

RECORDER

BANK CALUMET NATIONAL ASSOCIATION

f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320

("Mortgagee")

Return to: **Commercial Loans**

BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320

("Mortgagor" whether one or more)

Mortgagor's Name And Address

BENEDICT OLLO AS TO AN UNDIVIDED 3/4 INTEREST

AND ALEXANDER B. ARZUMANIAN AND BETTY J.

ARZUMANIAN, HUSBAND AND WIFE, AS TO AN

UNDIVIDED 1/4 INTEREST

7004 KENNEDY AVENUE

HAMMOND, IN 46323

PARTIAL RELEASE OF MORTGAGE

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 1st day of September, 1996, recorded the 25th day of September, 1996, in the Office of the Recorder of Lake County, Indiana, 🗵 as Document No. 96063718, (the "Mortgage") that portion of the mortgaged real property described as follows:

Lot 54 in Heron Lake Addition, Unit 4, Phase One to the Town of St. John, as per plat thereof, recorded in plat Book 94, page 28, in the Office of the Recorder of Lake County, Indiana.

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage ument is the property of

EXECUTED and delivered this 6th day of October, 2003. Recorder!

Attest:

J. Daniel Shelby, Aseistant Vice President

Bank Calumet National Association

Its: Vice President

'Mortgagee"

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STATE OF INDIANA)
) SS
LAKE COUNTY	j

Before me, a Notary Public in and for the above County and State, personally appeared Brad C. Meyer, the Vice President and J. Daniel Shelby the Assistant Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notarial seal this 6th day of September, 2003.

My Commission Expires: March 5, 2008

My County of Residence Is: Lake County, Indiana.

Signature of Notary Public

Sophie Zdraveski

Docume Printed Name of Notary Public

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

This instrument was prepared by: Lisa J. Anderson, Vice President/sz



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