STATE OF INGIANA LAKE COUNTY FILED FOR RECORD

2003 109368

2003 OCT 10 AH 10: 16

MORRIS W. CARTER RECORDER

## CORPORATE DEED

| This Indenture Witnes                              | sseth, That ABO C  | Corporation  |                               |  |
|--|--|--|-------------------------------|--|
| ("Grantor"), a corpora                             | tion organized and existing un   | nder the laws of the State of Inc  | liana, CONVEYS AND W          | ARRANTS /  |
| receases and Gu                                    | P CLAIMS [strike one] to   | Douglas Burns and  | Noemi <b>J</b> Burns-Hus      | sband & Wife   |
| 01   | County in the St   | ate of in consi  | danaria a com                 |  |
|  | lais   | . The receipt of which is book   | 1                             |  |
| real estate inI                                    | ake  | County, in the State of Indiana,   | to wit:                       | ing described  |
| Lot 54, i  | n Heron Lake Addi  | tion, Unit 4, Phas   | e one to the tow              | n of St.   |
|  |  | recorded in Plat   |                               |  |
|  |  | Lake County, India   |                               |  |
|  | This Docume  | nt is the property o   | f                             |  |
|  |  | County Recorder!   |                               |  |
|  | tile Lake C  | duffly Recorder.   |                               |  |
|  |  |  |                               |  |
| The undersional a                                  |  |  |                               |  |
| of) the undersigned is a                           | duly elected officers of the Control | epresent(s) and certify (certified   | s) on behalf of the Granto    | e that ( )   |
| 14W2 OF the Creation is                            | and have a second of the second  | The second state of the second | WCICH DV Droper resolution    |  |
| miles of redutined. In the Sir                     | MA where the autilian i  | in a mark toot bot the   | t of touchasts 19008 in thom  | (a.4)  |
| real estate described; and                         | that all necessary corporate a   | i; that the Grantor is a corporate is situate; that the Grantor had to find the control of this control of this control of this control of the control of th | is full corporate capacity to | convey the   |
|  |  | or mis con   | veyance has been duly take    | n.   |
| In Witness Whereo                                  | f, Grantor has caused this dee   | d to be executed this date   | 10-7                          | _, 20_03   |
| <u>(</u> )   |  | poration   |                               |  |
| By Clunh   | Change   | ame of Corporation)  |                               |  |
| Alexander B. (Printed Name and Office)             | Arzumanian   | VOIANATURE   |                               |  |
| State of Indiana,                                  | Lake   | (Printed Name and Officeunity, ss  | e)                            | -  |
| Before me, a Notary                                | Public in and for said Co.   | umry, 33   |                               |  |
| and  | and for said County  | and State, personally appeared   | Alexander B.                  | Arzumanian   |
| who acknowledged                                   |  | , respectively of  | ABO Corporation               | And the same of th |
| stated that the representation Witness my hand and | ion of the foregoing Deed for<br>ons therein contained are true.   | r and on behalf of said Granton  | , and who, having been d      | uly sworn.   |
|  |  | 10-7   | . ad                          | 0.3  |
| My commission expires                              | 12-01-06   | horen m  | THE PORTUKATION SUBTRIBUTE    | <del></del> ·  |
| County of Residence La                             | ake  |  | ACCEPT MOTEOR TRANSPER        | ABlic  |
| This instrument prepared by                        | ABO Corporation  | Noreen M. Gilham  Resident of ST   | TOGE 9 20 (Printed)           |  |
| Mail to:   |  | Resident of  | FDUE LVVV                     | Соипту   |
|  |  | LAK  | E COUNT STIGLICH              |  |
|  |  |  | E COUNTY AUDITOR              |  |
|  |  |  | 00079                         | 1/1  |
| Form # 162   |  | ~ <del>**</del> *  | - 00/3                        | <b>**</b>  |
| Consult a lawyer if you doubt this                 | S formal C   | lurico -   |                               |  |

Form # 162

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