

2003 109263

2003 OCT 10 AM 9:19

MORRIS W. CARTER

RECORDER

<p><b>Mortgagor's Name And Address</b></p> <p><b>HENN &amp; SONS CONSTRUCTION SERVICES INC.</b>  <b>13733 WICKER AVENUE</b>  <b>CEDAR LAKE, IN 46303</b></p> <p>("Mortgagor" whether one or more)</p>	<p><b>BANK CALUMET NATIONAL ASSOCIATION</b>  f/k/a Calumet National Bank  <b>5231 Hohman Avenue</b>  <b>Hammond, Indiana 46320</b></p> <p>("Mortgagee")</p>	<p><b>Return to:</b></p> <p><b>BANK CALUMET</b>  <b>5231 Hohman Avenue</b>  <b>Hammond, Indiana 46320</b></p>
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**PARTIAL RELEASE OF MORTGAGE**

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 3rd day of July, 2002, recorded the 10th day of July, 2002, in the Office of the Recorder of Lake County, Indiana,  as Document No. **2002 061440**, (the "Mortgage") that portion of the mortgaged real property described as follows:

Lot 26 in Hen's Addition Phase 2 to the Town of Cedar Lake as per plat book 69 page 96.

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

**EXECUTED** and delivered this 2nd day of September, 2003.

Attest:

J. Daniel Shelby, Assistant Vice President

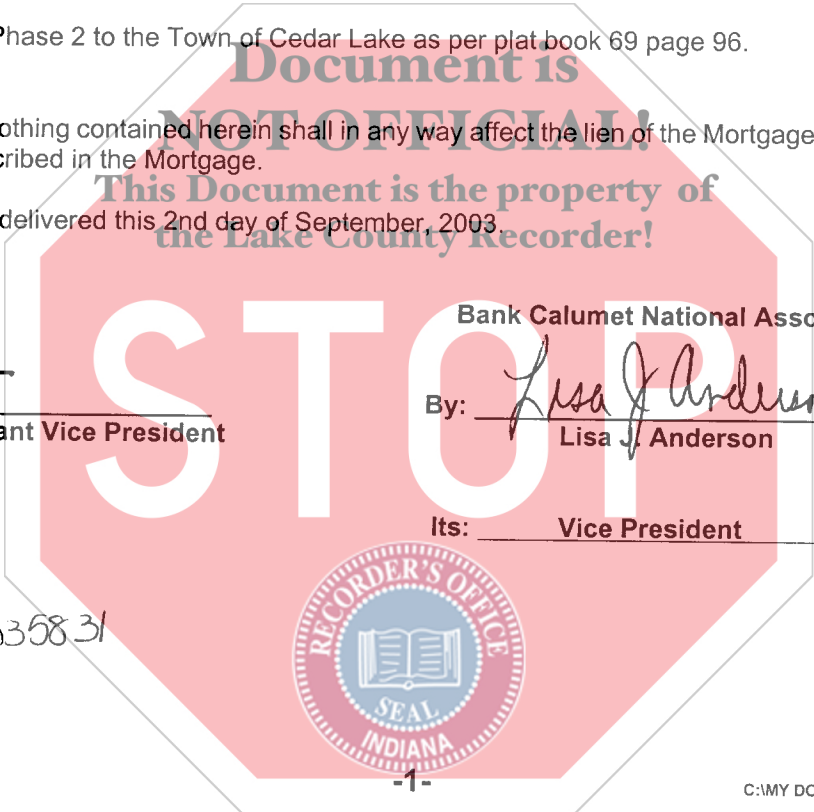
Bank Calumet National Association

By:   
Lisa J. Anderson

Its: Vice President

Mortgagee

TICOR CP 920035831



Handwritten initials/signature

THE STATE OF INDIANA            )  
  )  
THE COUNTY OF LAKE            )        SS:

Before me, a Notary Public in and for the above County and State, personally appeared Lisa J. Anderson the Vice President and J. Daniel Shelby, Assistant Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

**WITNESS** my hand and Notarial seal this 2nd day of September, 2003.

My Commission Expires:  
March 5, 2008

My County of Residence Is:  
Lake County, Indiana.

*Sophie Zdraveski*  
\_\_\_\_\_  
Signature of Notary Public

Sophie Zdraveski  
\_\_\_\_\_  
Printed Name of Notary Public

