

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 109254

2003 OCT 10 AM 9:18

MORRIS W. CARTER  
RECORDER

### Corporation Assignment of Real Estate Mortgage

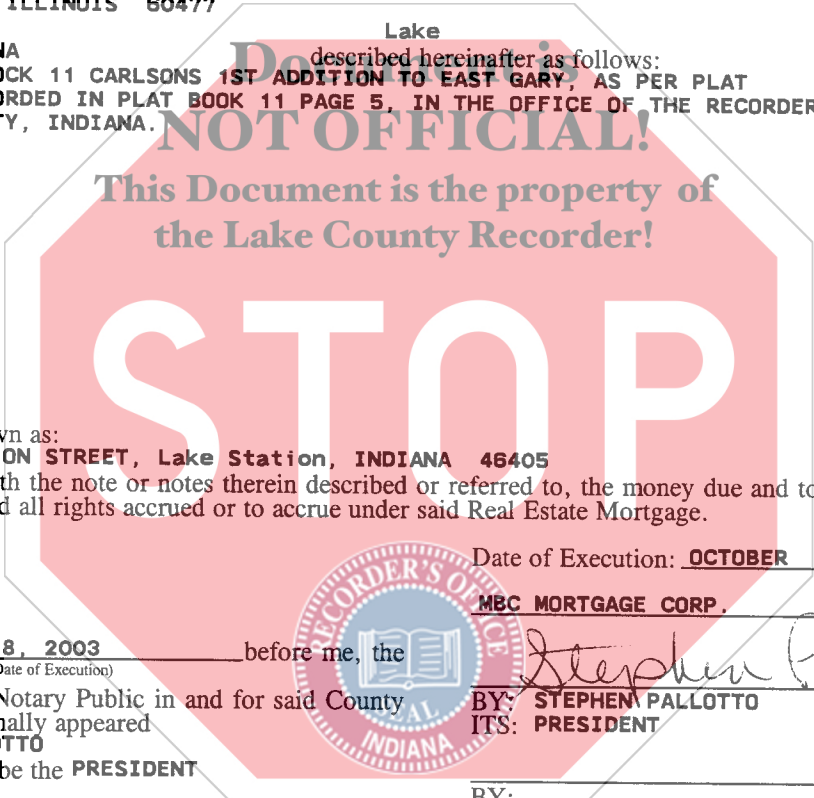
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION**  
3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**OCTOBER 3, 2003** executed by  
**ANTHONY D. JOHNSON, AND AND SHERRIE JOHNSON, HUSBAND AND WIFE**

to  
**MBC MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **6817 WEST 167TH STREET**  
**TINLEY PARK, ILLINOIS 60477**

and recorded in  
State of **INDIANA**  
**LOT 11 IN BLOCK 11 CARLSONS 1ST ADDITION TO EAST GARY, AS PER PLAT**  
**THEREOF, RECORDED IN PLAT BOOK 11 PAGE 5, IN THE OFFICE OF THE RECORDER**  
**OF LAKE COUNTY, INDIANA.**

County Records.



Mtg 2003109253

19-21-11

Commonly known as:  
**2762 VERMILLION STREET, Lake Station, INDIANA 46405**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF  
COUNTY OF

Date of Execution: **OCTOBER 8, 2003**

**MBC MORTGAGE CORP.**

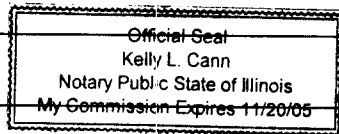
On **OCTOBER 8, 2003** before me, the  
(Date of Execution)

*Stephen Pallotto*  
BY: **STEPHEN PALLOTTO**  
ITS: **PRESIDENT**

undersigned, a Notary Public in and for said County  
and State, personally appeared  
**STEPHEN PALLOTTO**

known to me to be the **PRESIDENT**  
and  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

BY:  
ITS: *Kelly Cann*  
WITNESS: **NOTARY**



Notary Public *Kelly Cann* County,  
*Cook*  
My Commission Expires **11-20-05**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
LOAN NUMBER: 0034455329

PREPARED BY:  
Jeff Tucker  
MBC MORTGAGE  
6817 WEST 167TH STREET  
TINLEY PARK, ILLINOIS 60477

AND WHEN RECORDED MAIL TO:  
MBC MORTGAGE CORP.  
6817 WEST 167TH STREET  
TINLEY PARK, ILLINOIS 60477

TICOR TITLE INSURANCE  
2050-45TH AVE  
HIGHLAND, IN 46322  
*920037119*

*10-50C*  
*TH*