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2003 109199

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 OCT -9 PM 2:40

MORRIS W. CARTER
RECORDED



CORPORATE ASSIGNMENT OF MORTGAGE

LAKE COUNTY, INDIANA
LOAN ID: LL-562380 "MADSEN" U.S.02
BARCODE: 11741283
POOL: 415744

Date of Assignment: 08/05/2003
Assignor: U.S. MORTGAGE ATTORNEY IN FACT FOR GOVERNMENT NATIONAL MORTGAGE ASSOCIATION UNDER POWER OF ATTORNEY DATED OCTOBER 1, 2002 AND BEING RECORDED SIMULTANEOUSLY HEREWITH at 5825 W. SAHARA AVE., SUITE L, LAS VEGAS, NV 89146
Assignee: U.S. MORTGAGE at 5825 W. SAHARA AVE, SUITE L, LAS VEGAS, NV 89146

Executed By: DEAN R. MADSEN AND BONNIE L. MADSEN, HUSBAND AND WIFE To: SUBURBAN MORTGAGE CO., INC.
Mortgage Dated 10/31/1995 and Recorded 11/08/1995 as Instrument/Document No. 95067219 In LAKE COUNTY, INDIANA.

Property Address: 6532 ILLINOIS AVE., HAMMOND, IN 46323

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$64,417.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

DED*20030805-0009 GENERIC LAKE IN BAT: 240 KAMOR



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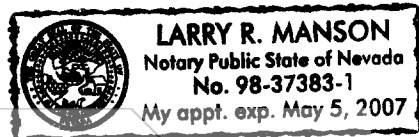
U.S. Mortgage Attorney in Fact for Government
National Mortgage Association under power of
attorney dated October 1, 2002 and being
recorded simultaneously herewith
On 8-16-03 (DATE)

By: Marilyn Mancini
MARILYN MANCINI, VICE
PRESIDENT

STATE OF Nevada
COUNTY OF Clark

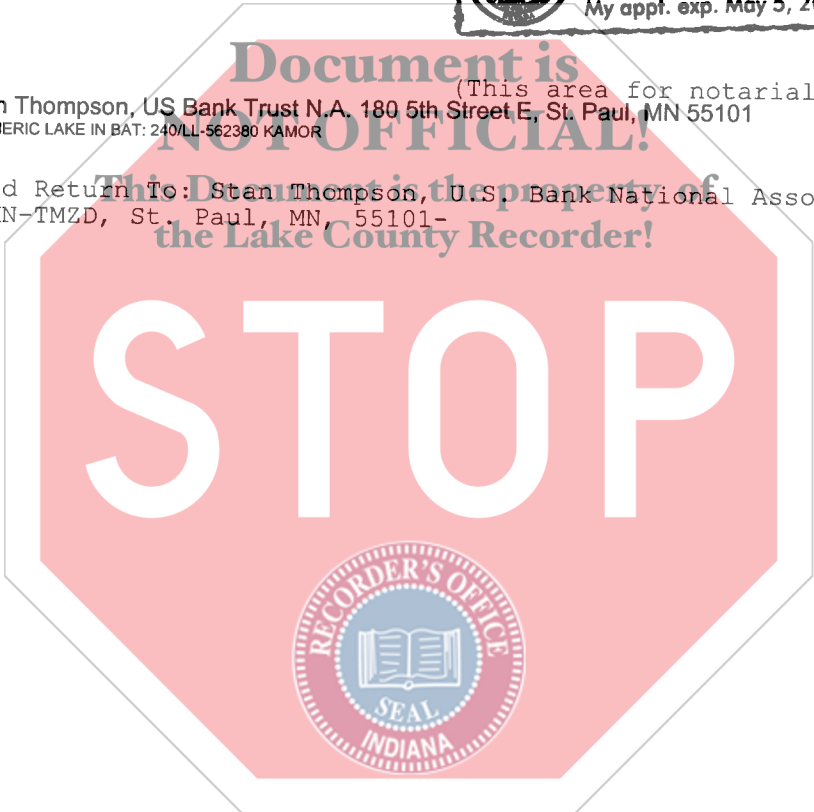
ON 8-16-03, before me, LARRY R. MANSON, a Notary Public in and for the County
of Clark County, State of Nevada, personally appeared Marilyn Mancini, Vice
President, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

Larry R. Manson
LARRY R. MANSON
Notary Expires: 11



Prepared By: Stan Thompson, US Bank Trust N.A. 180 5th Street E, St. Paul, MN 55101
DED*20030805-0009 GENERIC LAKE IN BAT: 240/LL-562380 KAMOR

When Recorded Return To: Stan Thompson, U.S. Bank National Association 180 E 5th
Street, EP-MN-TMZD, St. Paul, MN, 55101-



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