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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 109193

2003 OCT -9 PM 2: 39

MORRIS W. CARTER

RECORDED 

**CORPORATE ASSIGNMENT OF MORTGAGE**

LAKE COUNTY, INDIANA

LOAN ID: LL-561382 "CICIORA" U.S.02

BARCODE: 11741222

POOL: 415740

Date of Assignment: 08/05/2003

Assignor: U.S. MORTGAGE ATTORNEY IN FACT FOR GOVERNMENT NATIONAL MORTGAGE ASSOCIATION UNDER POWER OF ATTORNEY DATED OCTOBER 1, 2002 AND BEING RECORDED SIMULTANEOUSLY HEREWITH at 5825 W. SAHARA AVE., SUITE L, LAS VEGAS, NV 89146

Assignee: U.S. MORTGAGE at 5825 W. SAHARA AVE, SUITE L, LAS VEGAS, NV 89146

Executed By: RICHARD J. CICIORA AND LELA F. CICIORA, HUSBAND AND WIFE To: CALUMET SECURITIES CORPORATION

Mortgage Dated 10/17/1995 and Recorded 10/23/1995 as Instrument/Document No. 95063739 In LAKE COUNTY, INDIANA.

Property Address: 8143 SYCAMORE AVE., HIGHLAND, IN 46322

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$80,879.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

DED\*20030805-0002 GENERIC LAKE IN BAT: 240 KAMOR



3098181  
18<sup>00</sup>  
18

U.S. Mortgage Attorney in Fact for Government National Mortgage Association under power of attorney dated October 1, 2002 and being recorded simultaneously herewith

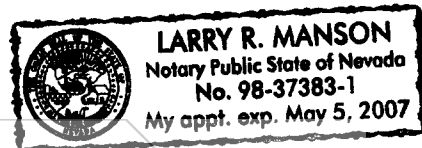
On 8-16-03 (DATE)

By: Marilyn Mancini  
MARILYN MANCINI, VICE  
PRESIDENT

STATE OF Nevada  
COUNTY OF Clark

ON 8-16-03, before me, LARRY R. MANSON, a Notary Public in and for the County of Clark County, State of Nevada, personally appeared Marilyn Mancini, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Larry R. Manson  
LARRY R. MANSON  
Notary Expires: 11



Prepared By: Stan Thompson, US Bank Trust N.A. 180 5th Street E, St. Paul, MN 55101  
DED\*20030805-0002 GENERIC LAKE IN BAT: 240/LL-561382 KAMOR

When Recorded Return To: Stan Thompson, U.S. Bank National Association 180 E 5th Street, EP-MN-TMZD, St. Paul, MN 55101-

