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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 109181

2003 OCT -9 PM 2:38

MORRIS W. CARTER  
RECORDER



**CORPORATE ASSIGNMENT OF MORTGAGE**

**LAKE COUNTY, INDIANA**

**LOAN ID: LL-556606 "JANOWSKI" U.S.02**

**BARCODE: 11739446**

**POOL: 291546**

Date of Assignment: 08/05/2003

Assignor: U.S. MORTGAGE ATTORNEY IN FACT FOR GOVERNMENT NATIONAL MORTGAGE ASSOCIATION UNDER POWER OF ATTORNEY DATED OCTOBER 1, 2002 AND BEING RECORDED SIMULTANEOUSLY HEREWITH at 5825 W. SAHARA AVE., SUITE L, LAS VEGAS, NV 89146  
Assignee: U.S. MORTGAGE at 5825 W. SAHARA AVE, SUITE L, LAS VEGAS, NV 89146

Executed By: TIMOTHY H. JANOWSKI, A SINGLE PERSON AND MELISSA M. EVANSO A SINGLE PERSON To: SUBURBAN MORTGAGE CO., INC.

Mortgage Dated 08/31/1990 and Recorded 09/07/1990 as Instrument/Document No. 121940 In LAKE COUNTY, INDIANA.

Property Address: 1301 OAKWOOD ST, GRIFFITH, IN 46319

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$58,128.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

JLK\*20030805-0045 GENERIC LAKE IN BAT: 240 KAMOR



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1200  
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U.S. Mortgage Attorney in Fact for Government National Mortgage Association under power of attorney dated October 1, 2002 and being recorded simultaneously herewith

On 8-16-03 (DATE)

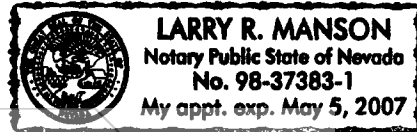
By: Marilyn Mancini

MARILYN MANCINI, VICE PRESIDENT

STATE OF Nevada  
COUNTY OF Clark

ON 8-16-03, before me, LARRY R. MANSON, a Notary Public in and for the County of Clark County, State of Nevada, personally appeared Marilyn Mancini, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Larry R. Manson  
LARRY R. MANSON  
Notary Expires: 1/6



Prepared By: Stan Thompson, US Bank Trust N.A. 180 5th Street E, St. Paul, MN 55101  
JLK\*20030805-0045 GENERIC LAKE IN BAT: 240/LL-556606 KAMOR

When Recorded Return To: Stan Thompson, U.S. Bank National Association 180 E 5th Street, EP-MN-TMZD, St. Paul, MN, 55101-



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