

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 109159

2003 OCT -9 PM 1:40

STATE OF **INDIANA**  
TOWN/COUNTY: **LAKE**  
Loan No. **62303367**



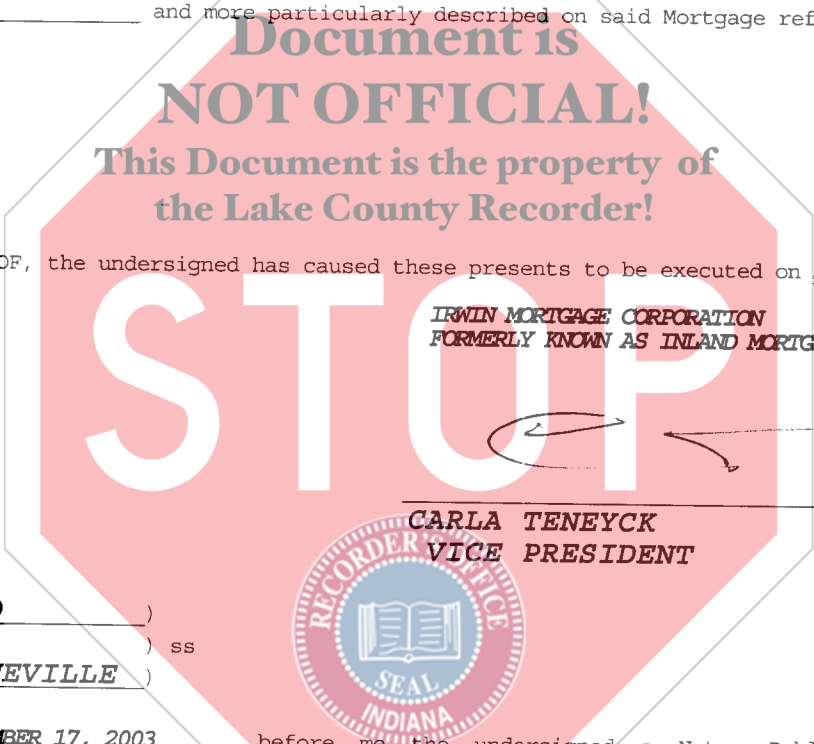
MORRIS W. CARTER  
RECORDER

PREPARED BY AND WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
ATT: KARLEEN MAUGHAN

### RELEASE OF MORTGAGE

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Borrower: **BENEDICT MARTINEZ ANND BETH ANN MARTINEZ HUSBAND AND WIFE**  
Date of Mortgage **FEBRUARY 18, 1999**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **99017064**,  
Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **LAKE** County,  
**INDIANA** and more particularly described on said Mortgage referred to herein.  
Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 17, 2003.

**IRWIN MORTGAGE CORPORATION**  
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION

**CARLA TENEYCK**  
VICE PRESIDENT

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

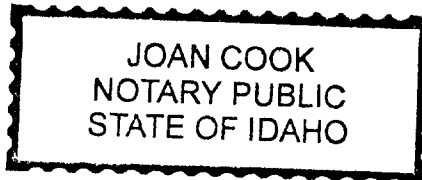
On this SEPTEMBER 17, 2003, before me, the undersigned, a Notary Public in said State, personally appeared **CARLA TENEYCK**, who being by me first duly sworn, declared that s/he is the **VICE PRESIDENT** of **IRWIN MORTGAGE CORPORATION**

\_\_\_\_\_, that s/he signed the foregoing document as **VICE PRESIDENT** of the corporation, and that the statements therein contained are true.

\_\_\_\_\_  
**JOAN COOK (COMMISSION EXP. 02-16-07)**  
NOTARY PUBLIC

J=IRWIN.031954

(RIN1)



CK# 57567  
10.00  
K/m