

2003 109150

2003 OCT -9 PM 1:28

MORRIS W. CARTER
RECORDER

J

ASSIGNMENT

The State of IN

Know All Men by These Presents:

21254
23184

County of

WHEREAS, on the 24 day of April, 2003, Gregory A. Pena, did execute ONE certain note, described as follows:

ONE RETAIL INSTALLMENT CONTRACT/NOTE IN THE AMOUNT OF \$7,365.00

and which said note IS set out and described in a certain Mortgage executed by Gregory A. Pena to EVERDRY WATERPROOFING/First Consumer Credit, Inc.* and recorded in Vol. —, page —, records of COUNTY CLERK/REGISTER OF DEEDS of County, and secured by the One lien therein expressed, on the following described lot, or parcel of land, situated in the County of State of IN to wit:

Inst. # 20030381e81

See Attached Legal Description

Property Address: Little Johnson St. Merrillville IN 46410

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CONSUMER CREDIT, INC. the payee and owner and holder of said note, for and in consideration of the sum of \$10.00 Dollars to them in hand paid by Old Republic IFAC the receipt of which is hereby acknowledged, have Sold, Transferred and Conveyed, and do hereby Sell, Transfer and Convey unto said Old Republic IFAC, located at 5050 North Cumberland, Suite 14-0, Norridge, Illinois 60706 of the County of Cook, the said Note and said lien and all liens and titles held by them in and to said land.

To have and to hold the same unto the said Old Republic IFAC its heirs and assigns forever.

WITNESS my hand this 2 day of April, 2003.

A. Rash, witness

M. Andrews
M. Andrews, witness



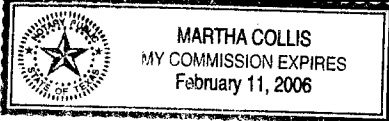
David L. Phillips
David L. Phillips, Vice President

(Corporate Acknowledgment)

STATE OF Texas COUNTY OF Dallas Ss.:
I CERTIFY that on 2 day of April, 2003 David L. Phillips, Vice President, personally came before me and stated to my satisfaction that this person (or if more than one, each person):
(a) was the maker of the attached instrument;
(b) was authorized to and did execute this instrument as President of First Consumer Credit, Inc. the entity named in this instrument; and,
(c) executed this instrument as the act of the entity named in this instrument.

Witness my hand and official seal.
My commission expires:

Martha Collis
Notary Public, State of Texas



Notary's printed name

This instrument was prepared by: M. Andrews, Three Hillcrest Green, *12740 Hillcrest, Suite 240, Dallas, TX 75230

M. Andrews

*CK# 45566
12.00
KMC*

*Old Republic
307 N. Michigan Avenue
Chicago, IL 60601*



Credit-facts of America

Centre City Tower, Suite 1850
650 Smithfield Street
Pittsburgh, PA 15222

1-800-233-4747 Fax: 1-800-332-2317 Printed: 02/12/2003

Report Excerpt

Legal Description

Order #0502000407

Page: 1

Order Information:

Name(s): PENA, GREGORY A.
Address: 6116 JOHNSON STREET
MERRILLVILLE, IN 46410-2953
Locak: LAKE
Contact: TANYA

Bill-to Customer:

005291
EVERDRY OF MICHIANA
4647 WEST CLEVELAND ROAD
SOUTH BEND, IN 46628
Fax: (574) 273-8633

Copy-to Customer:

004720 WITH
FIRST CONSUMER CREDIT
6301 JYV LANE
SUITE 112
GREENBELT, MD 20770
TANYA BEARDEN
Fax: (800) 462-1583

LEGAL DESCRIPTION

LOT 6 IN BLOCK 4 IN ENGLEHART'S COUNTRY CLUB MANOR SECOND ADDITION AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 34, PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL #08-15-0348-0006

PLEASE RECORD & RETURN TO:
OLD REPUBLIC FAC
307 N. MICHIGAN AVE., 15TH FLR
CHICAGO, IL 60601



PRESENT OWNERSHIP OF SUBJECT PROPERTY WAS DETERMINED BY LAST GRANTOR/GRANTEE TRANSACTION, FORWARDED TO EFFECTIVE DATE OF REPORT, SUBJECT TO LOCAL RECORDING PROCEDURE, AND SHOULD NOT BE CONSTRUED AS AN OPINION OF TITLE OR ANY OTHER SUCH REPRESENTATION OF TITLE GUARANTEE. THIS REPORT IS ONLY CONSIDERED AUTHENTIC IF IT BEARS THE CFA RAISED SEAL.