

STATE OF INDIANA  
LAKE COUNTY  
NOT FOR RETURN

2003 109133

2003 OCT -9 PM 1:25

MORRIS W. CARTER  
RECORDED



### SATISFACTION OF MORTGAGE

**THIS CERTIFIES**, That a certain Mortgage executed by Henry Irizarry, to **GRIFFITH SAVINGS BANK\*** of Griffith, Indiana, a corporation of the State of Indiana, on 10th day of December, 1998, calling for \$70,000.00 and recorded on Mortgage Record No. 98099669 and Conditional Assignment of Rentals date December 10, 1998 and recorded December 14, 1998 as Document No. 98099670 in the Recorder's office of Lake County, state of Indiana, has been fully paid and satisfied and the same is hereby released. **IN WITNESS WHEREOF**, the said **Griffith Savings Bank\*** of Griffith, Indiana has caused this instrument to be signed by its President and attested by its Corporate Secretary, this 25th day September, 2003.

Attest:

**GRIFFITH SAVINGS BANK\***

By Kristine M. Redar  
Kristine M. Redar, Corporate Secretary

By Joanne M. Jones  
Joanne M. Jones, President

#### STATE OF INDIANA, LAKE COUNTY, SS:

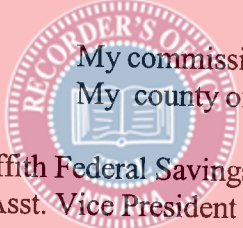
Before me, the undersigned, a Notary Public in and for said County, this 25<sup>th</sup> day of September, 2003 personally appeared Joanne M. Jones and Kristine M. Redar personally known to me to be the President and Corporate Secretary of **GRIFFITH SAVINGS BANK\*** of Griffith, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Notary Seal

WITNESS MY HAND and official seal.

Gina A. Smith  
Gina A. Smith, Notary Public

Recorders Stamp



My commission expires: 05-02-2008  
My county of residence: Lake

\*Griffith Savings Bank formerly known as Griffith Federal Savings And Loan Association.  
This document prepared by Sylvia Torbica as Asst. Vice President of Griffith Savings Bank\*.

CK# 16895  
11.00  
KM