

2003 109126

2003 OCT -9 PM 1:22

MORRIS W. CARTER  
RECORDER



**CORPORATE ASSIGNMENT OF MORTGAGE**

Lake, Indiana

SELLER'S SERVICING #:0049371015 "COX"  
SELLER'S LENDER Id#: 205

Date of Assignment: September 22nd, 2003

Assignor: COMMERCIAL FEDERAL MORTGAGE CORPORATION at PO BOX 458, 95 KIMBERLING CITY CTR LN, KIMBERLING CITY, MO 65686

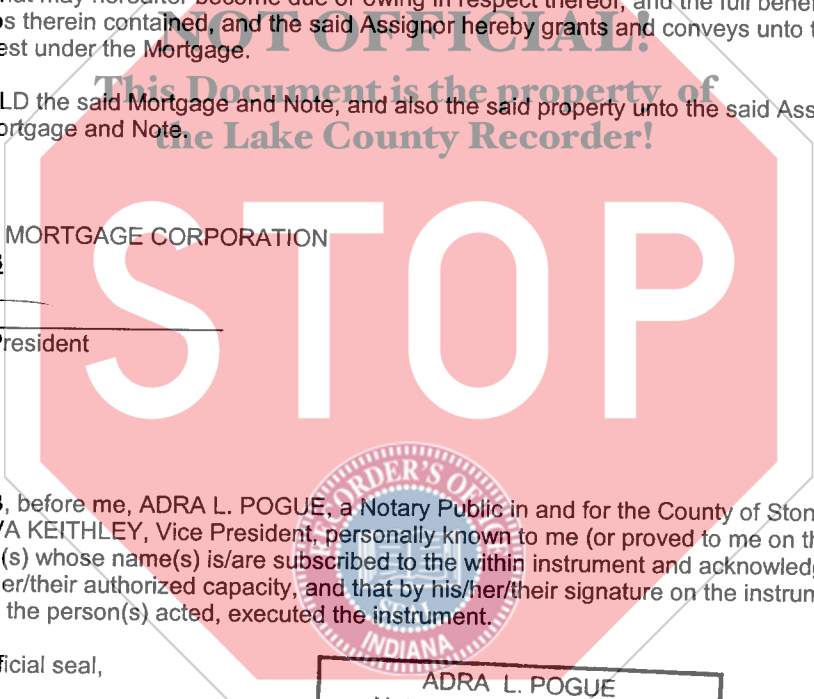
Assignee: MID FIRST BANK at 999 NW GRAND BLVD, OKLAHOMA CITY, OK 73118

Executed By: DAVID A. COX & KIMBERLY K. COX, HUSBAND & WIFE To: DONALD WEBBER MORTGAGE COMPANY, INC.  
Date of Mortgage: 03/26/1993 Recorded: 03/29/1993 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 93019120 In Lake County, Indiana

Property Address: 9248 GRACE, HIGHLAND, IN 46322

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$105,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.



COMMERCIAL FEDERAL MORTGAGE CORPORATION  
On September 22nd, 2003

By: Treva Keithley  
TREVA KEITHLEY, Vice President

STATE OF Missouri  
COUNTY OF Stone

ON September 22nd, 2003, before me, ADRA L. POGUE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared TREVA KEITHLEY, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
Adra L. Pogue  
ADRA L. POGUE  
Notary Expires: 10/01/2005

ADRA L. POGUE  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Stone County  
My Commission Expires Oct. 1, 2005

(This area for notarial seal)

Prepared By: Penny Campbell, AMERICAN RELEASE CORPORATION PO BOX 458, 95 KIMBERLING CITY CTR LN #D, KIMBERLING CITY, MO 65686 417-739-9412  
When Recorded Return To:  
TAMMY WHITWORTH AMERICAN RELEASE CORPORATION PO BOX 458  
95 KIMBERLING CITY CTR LN #D, KIMBERLING CITY, MO 65686



CR# 175345  
10.00  
2M