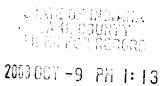
## 2003 109109



MORRIS W. CARTER RECORDER

## SATISFACTION OF MORTGAGE

|                                  |                                |                                     |   | ige executed   |                   |   |                               |             |
|----------------------------------|--------------------------------|-------------------------------------|---|--|-------------------|---|-------------------------------|-------------|
|                                  | ONE NA                         | NGHAIVI AINI                        | J THOMAS                                    | R GUNNING  | JHAM .            |   |                               | to          |
|                                  |                                |                                     |   |  |                   |   |                               |             |
| on                               | 5                              | day of                              | February                                    | 2002   | _, calling for    | \$40,000.00                                     | and recorded                  | in Mortgage |
| Recor                            |                                | NA, pag                             |   | ,inst no.  | ,_2002 018284     | 4 ,   | LAKE                          | County.     |
| State                            | of Indiana,                    | has been fu                         | ılly paid and                               |  |                   | s hereby relea                                  | sed.                          | <b>_</b>    |
| WITN                             | ESS my ha                      | and and seal                        | this2                                       | <u>9</u> day   | of Septemb        | oer   |                               | 2003        |
|                                  |                                |                                     |   | BANK ON  | ENA,              |   |                               | (Seal)      |
|                                  |                                |                                     |   |  | F/1/10 - 1 A      | MAR A   |                               | (Seal)      |
|                                  |                                |                                     |   | VANEU 5  | ulle JM           | /oux/   |                               | (Seal)      |
|                                  |                                |                                     |   | SANETLE  | FRANCIS           | VICE PR   | ESIDENT                       | (Seal)      |
|                                  | B<br>th<br>pe<br>of<br>of<br>M | iis_29<br>ersonally ap <sub>l</sub> | peared JAN<br>NA and ack<br>On expires      | day of Sel<br>ELLE FRAN<br>(nowledged  | otember VICIS VIC | for said Coulce<br>CE PRESIDEI<br>of the forego | ing Satisfaction<br>ry Public |             |
| This D                           | ocument P                      | repared by                          | CHRISTOPHE<br>NOTARY PL<br>STAT<br>My Comm. | A COLUMN TO THE PARTY OF THE PA |                   |   |                               |             |
|                                  |                                |                                     |   |  | AIN STREET LEXING | GTON KV 40507                                   |                               |             |
| NON. cat<br>0041451 <sup>.</sup> | . no. 05494 🕜                  | 21                                  |   | THE INDIVIDUAL TO SERVICE AND  | ANA               | CT 511,11 40301                                 |                               |             |

10.00

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