SYRTE OF THURS OF LAKE COUNTY FILED FOR RECORD

2003 109085

2003 OCT -9 PM 1: 09

MORRIS W. CARTER RECORDER



<u>Satisfaction of Mortgage</u>

Wamu - VH #:5971509889 "FURMAN" Lender ID:F09/379/1676080092 Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC., holder of a certain Mortgage to secure the amount of \$240,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: J RONALD FURMAN AND SANDRA J DEHENES FURMAN

Original Mortgagee: SECURITY FEDERAL BANK & TRUST

Dated: 02/05/2001 Recorded: 02/13/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2001 010291, In the offices

of the County Recorder of Lake County, in the State of Indiana Property Address: 907 KILLARNEY DRIVE, DYER, IN 46311

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.

On September 12th, 2003

Document is NOT OFFICIAL!

Βv BETTY AMBROSE, Assistant

Vice-President

This Document is the property of the Lake County Recorder!

STATE OF Missouri **COUNTY OF Stone**

ON September 12th, 2003, before me, ADRA L. POGUE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared BETTY AMBROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ÁDRA L. POGUE

Notary Expires: 10/01/2005

ADRA L. POGUE Notary Public - Notary Seal STATE OF MISSOURI Stone County My Commission Expires Oct. 1, 2005

(This area for notarial seal)

Prepared By: (jr) Joel Duke, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686

417-739-9412 When Recorded Return To:

JOHN ROBERTS

AMERICAN RELEASE CORP.

95 KIMBERLING CITY CTR LN.

P O BOX 458

KIMBERLING CITY, MO 65686

*JSK*JSKAMRC*09/12/2003 01:52:16 AM* WAMU05WAMU000000000000000770212* INLAKE* 5971509889 INSTATE_MORT_REL **JRDAMRC

820069