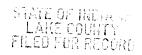
2003 | 09079



2003 OCT -9 PH 1: 08

MORRIS W. CARTER RECORDER



Satisfaction of Mortgage

Wamu - VH #:0053638284 "CROSSMAN" Lender ID:G05/944/0053638284 Lake, Indiana MERS #: 100029500002528101 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, holder of a certain Mortgage to secure the amount of \$119,377.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ROBERT L. CROSSMAN AND CAROLE CROSSMAN, HUSBAND AND WIFE Original Mortgagee: CONTOUR MORTGAGE GROUP, INC.

Dated: 08/15/2002 Recorded: 08/20/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2002 074263, In the offices

of the County Recorder of Lake County, in the State of Indiana Property Address: 333 EAST 40TH PLACE, GRIFFITH, IN 46319

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

WASHINGTON MUTUAL BANK, FA

On September 9th, 2003

Document is

NOT OFFICIAL!

This Document is the property of JEFF PROSE, Assistant the Lake County Recorder! Vice President

STATE OF Missouri **COUNTY OF Taney**

On September 9th, 2003, before me, J. R. DUKE, a Notary Public in and for Taney in the State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

I R DUKE

Notary Expires: 07/23/2007

J.R. DUKE Notary Public - Notary Seal STATE OF MISSOURI Taney County

My Commission Expires July 23, 2007

(This area for notarial seal)

(jr) Joel Duke, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 Prepared By: 417-739-9412

When Recorded Return To: JOHN ROBERTS AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN. P.O. BOX 458 KIMBERLING CITY, MO 65686

*A1T*A1TAMRC*09/09/2003 12:38:38 AM* WAMU05WAMU000000000000000675741* INLAKE* 0053638284 INSTATE_MORT_REL **JRDAMRC