STATE OF INGIAN, LAKE COUNTY FILED FOR RECORD

2003 109078

2003 OCT -9 PM 1:08

MORRIS W. CARTER RECORDER



Satisfaction of Mortgage

Wamu - VH #:0048121347 "MARTINEZ" Lender ID:F10/746/1680741977 Lake, Indiana KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, holder of a certain Mortgage to secure the amount of \$77,800.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: LOUIS R MARTINEZ

Original Mortgagee: WASHINGTON MUTUAL BANK FA

Dated: 02/21/2002 Recorded: 02/28/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2002 021138 ReRecorded 07/31/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2002 068409, In the offices of the County Recorder of

Lake County, in the State of Indiana

Property Address: 2387 63RD AVENUE, MERRILLVILLE, IN 46410

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

WASHINGTON MUTUAL BANK, FA On September 8th, 2003

By: Druce

BETTY AMBROSE, Assistant

Vice-President

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

Document is

STATE OF Missouri COUNTY OF Stone

ON September 8th, 2003, before me, ADRA L. POGUE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared BETTY AMBROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Adra of Po ADRA L. POGUE

Notary Expires: 10/01/2005

ADRA L. POGUE

Notary Public - Notary Seal

STATE OF MISSOURI

Stone County

My Commission Expires Oct. 1, 2005

(This area for notarial seal)

Prepared By: Melanie Best, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412

When Recorded Return To:

JOHN ROBERTS

AMERICAN RELEASE CORP.

95 KIMBERLING CITY CTR LN.

P.O. BOX 458

KIMBERLING CITY, MO 65686

*LGM*LGMAMRC*09/08/2003 08:11:50 AM* WAMU05WAMU000000000000000744822* INLAKE* 0048121347 INSTATE_MORT_REL **MBBAMRC

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