

2003 109076

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 OCT -9 PM 1:07

MORRIS W. CARTER

When recorded return to:
ABN AMRO MORTGAGE GROUP INC.
7159 CORKLAN DRIVE
JACKSONVILLE, FL 32258

This space for Recorder's use only RECORDER

INMRSD3s-4

06/18/03

Loan #: 0000328350
Investor Loan #: 0000328350
Pool #:
PIN/Tax ID #: 35 50 0262 0001
Property Address:
2900 NEW HAMPSHIRE
LAKE STATION, IN 46509-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, ABN AMRO MORTGAGE GROUP INC, S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION, , whose address is 7159 Corklan Drive, Jacksonville, FL 32258, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): LUIS BURGOS AND EDELMIRA BURGOS, HUSBAND AND WIFE

Original Mortgagee: WHITCOMB & KELLER MORTGAGE CO., INC.

Loan Amount: \$16,350.00 Date of Mortgage: 09/06/1978

Date Recorded: 09/13/1978 Document #: 489992

and recorded in the records of LAKE County, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 9/12/03.

ABN AMRO MORTGAGE GROUP INC, S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION
This Document is the property of the Lake County Recorder!



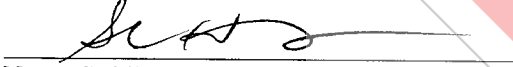
Lenora James
Assistant Vice President
State of FL
County of DUVAL



Pat Charles
Assistant Vice President

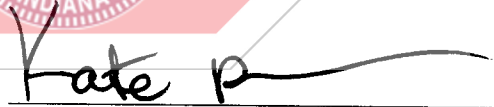
On this date of 9/12/03, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Pat Charles and Lenora James, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Vice President and Assistant Vice President respectively of ABN AMRO MORTGAGE GROUP INC, S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: SueAnne Haracourt
My Commission Expires: 11/01/2006

Document Prepared by:



BLANCHARD, KATE
7159 Corklan Drive, Jacksonville, FL 32258



SueAnne Haracourt
MY COMMISSION # DD160949 EXPIRES
November 1, 2006
BONDED THRU TROY FAIN INSURANCE, INC.

10.00
LP

251930