

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 109074

2003 OCT -9 PM 1:07

MORRIS W. CARTER

When recorded return to:  
ABN AMRO MORTGAGE GROUP INC.  
7159 CORKLAN DRIVE  
JACKSONVILLE, FL 32258

This space for Recorder's use only

INMRSD3s-4 06/18/03

Loan #: 0000329463  
Investor Loan #: 1138329443  
Pool #:  
PIN/Tax ID #: 16 27 0293 0015  
Property Address:  
3337 FARMER DR  
HIGHLAND, IN 46322-

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Federal National Mortgage Association, ,** whose address is **7159 Corklan Drive, Jacksonville, FL 32258**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): **JAMES ANTHONY KULAS AND SALLY M KULAS, HUSBAND AND WIFE,**  
Original Mortgagee: **DONALD WEBER MORTGAGE COMPANY, INC.**

Loan Amount: **\$\$34,000.00** Date of Mortgage: **05/27/1977**

Date Recorded: **06/03/1977** Document #: **410228**

and recorded in the records of **LAKE** County, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **9/23/03**.

**Federal National Mortgage Association, BY AND THROUGH Atlantic Mortgage & Investment Corporation, ITS ATTORNEY-IN-FACT**

*[Signature]*

**Lenora James**  
Assistant Vice President

*[Signature]*  
**La Tonya Alexander**  
Assistant Vice President

Pursuant to a Power-of-Attorney recorded on **09/29/1995**, and/or Document/Instrument #**95058790**.

State of **FL**  
County of **DUVAL**

On this date of **9/23/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **La Tonya Alexander** and **Lenora James**, known to me (or identified to me on the basis of satisfactory evidence) that they are the persons whose names are subscribed as **Assistant Vice President** and **Assistant Vice President** respectively of **Atlantic Mortgage & Investment Corporation, ,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further acknowledged that said corporation's name is subscribed as **Attorney-In-Fact** on behalf of **Federal National Mortgage Association, ,** and in its capacity as **Attorney-In-Fact** executed this instrument as the act of its principal for the purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*[Signature]*  
Notary Public: **Christine Stoner**

My Commission Expires: **10/02/2004**

Document Prepared by:

*[Signature]*  
**PEREZ, RJ**  
7159 Corklan Drive, Jacksonville, FL 32258



Christine Stoner  
MY COMMISSION # DD200925 EXPIRES  
October 2, 2004  
BONDED THROUGH TROY FAIR INSURANCE, INC.

10.00  
2P

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