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2003 109066

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 OCT -9 PM 1:06

MORRIS W. CARTER  
RECORDER

REG LAND NO:

**SATISFACTION OF MORTGAGE / FULL RECONVEYANCE**

402848000018246

KNOW ALL MEN BY THESE PRESENTS: That THE PROVIDENT BANK (GRANTEE) of Cincinnati, Ohio does hereby certify that a certain Mortgage Deed(with description attached) described as follows: SEE EXHIBIT "A"

**MORTGAGOR(S) / GRANTOR(S): USONA WITKOWSKI**

**DATE OF MORTGAGE:** 12/18/1998 **MORTGAGE AMOUNT:** \$ 25,000.00  
**MORTGAGE BOOK - PAGE - INST NO.:** Book No Page No Inst No 98105315  
**COUNTY - STATE WHERE RECORDED:** Lake County, IN

has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record. IN WITNESS WHEREOF, the said THE PROVIDENT BANK of Cincinnati, Ohio has caused its corporate name to be signed by its Officers on September 25, 2003.

WITNESSES:

Asmarina Besera  
Asmarina Besera

Candice Johnson  
Candice Johnson

STATE OF OHIO

COUNTY OF HAMILTON

THE FOREGOING INSTRUMENT was acknowledged before me on September 25, 2003 by Jerry Lindle, Operations Officer and Richard Humrick, Vice President of THE PROVIDENT BANK, an Ohio corporation, on behalf of the corporation.

This document was prepared by:

Asmarina Besera  
Asmarina Besera  
**RETURN ADDRESS:**  
**THE PROVIDENT BANK**  
One East Fourth St.  
Cincinnati, OH 45202 Mail Stop 294D

**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

**STOP**

BY: Jerry Lindle  
Jerry Lindle, Operations Officer

BY: Richard Humrick  
Richard Humrick, Vice President

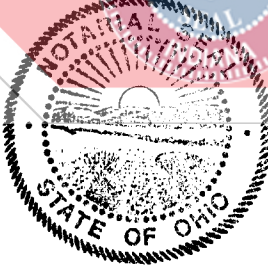
ss:



Margaret Barrett

**Notary Public**  
THE PROVIDENT BANK  
Consumer Lending Operations  
One East Fourth Street  
Cincinnati, Ohio 45202

MARGARET A. BARRETT  
Notary Public, State of Ohio  
My Commission Expires June 15, 2008



12.00  
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402821074

EXHIBIT A

Part of the Southwest Quarter of Section 20, Township 36 North, Range 9 West of the 2nd Principal Meridian, Lake County, Indiana described as: Commencing at a point on the West line of said Section 20, a distance of 433.07 feet North of the Southwest corner thereof, running thence East parallel to the South line of the Southwest Quarter of said Section 20, a distance of 325.95 feet, thence North 68.62 feet, thence West 326.03 feet to the West line of said Section 20; thence South 68.62 feet to the place of beginning.

Permanent Parcel Number: 18-28-0009-0072  
Usona Witkowski  
8815 White Oak Avenue, Munster IN 46321  
Loan Reference Number : L1998120200712  
First American Order No: 1320859

