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2003 109060

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 OCT -9 PM 1:05

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

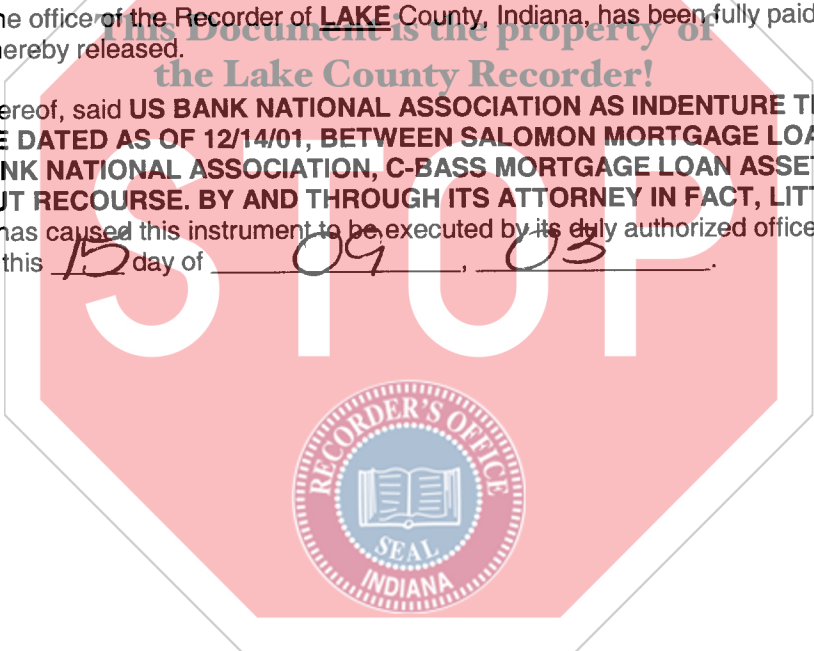
INDIANA

Loan # 8441859

US BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE UNDER THE INDENTURE DATED AS OF 12/14/01, BETWEEN SALOMON MORTGAGE LOAN TRUST 2001-CB4 AND US BANK NATIONAL ASSOCIATION, C-BASS MORTGAGE LOAN ASSET BACKED NOTES, WITHOUT RECOURSE. BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP, A DELAWARE LIMITED PARTNERSHIP, HEREBY CERTIFIES that a certain Mortgage executed by WILLIAM M KENNEDY AND BONNIE S KENNEDY HUSBAND AND WIFE AS TENANTS BY THE ENTIRETIES to FIRST UNION NATIONAL DELWARE in the amount of 148000 and recorded on 513101 in mortgage record _____ at page _____ as instrument No 2001032772 in the office of the Recorder of LAKE County, Indiana, and heretofore assigned to said US BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE UNDER THE INDENTURE DATED AS OF 12/14/01, BETWEEN SALOMON MORTGAGE LOAN TRUST 2001-CB4 AND US BANK NATIONAL ASSOCIATION, C-BASS MORTGAGE LOAN ASSET BACKED NOTES, WITHOUT RECOURSE. BY AND THROUGH ITS ATTORNEY IN FACT, by an assignment and recorded in the office of the Recorder of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

In Witness Whereof, said US BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE UNDER THE INDENTURE DATED AS OF 12/14/01, BETWEEN SALOMON MORTGAGE LOAN TRUST 2001-CB4 AND US BANK NATIONAL ASSOCIATION, C-BASS MORTGAGE LOAN ASSET BACKED NOTES, WITHOUT RECOURSE. BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP, has caused this instrument to be executed by its duly authorized officer and its corporate seal to be affixed this 15 day of 09, 03.

BOX 818
no radar info



12.00
XP

108216

US BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE UNDER THE INDENTURE DATED AS OF 12/14/01, BETWEEN SALOMON MORTGAGE LOAN TRUST 2001-CB4 AND US BANK NATIONAL ASSOCIATION, C-BASS MORTGAGE LOAN ASSET BACKED NOTES, WITHOUT RECOURSE. BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

By *Dee L*
By: DEE ANNE LERMA
Title: VICE PRESIDENT

STATE OF TEXAS)

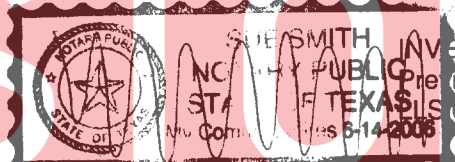
COUNTY OF HARRIS)

Be it remembered that on the 15 day of 09,
03 before me, the undersigned, a Notary Public in and for the county and state aforesaid, personally appeared DEE ANNE LERMA, known to me to be the VICE PRESIDENT of , **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT**, and acknowledged the execution of the foregoing instrument on behalf of said company as the voluntary act and deed of said company for the uses and purposes therein set forth.

In Witness Whereof, I have hereunto set my hand and seal the day and year last above written.

Sue Smith
Notary Public

HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226



INVESTOR LOAN # 6695901
Previous Servicer # 6695901
S 6695901

Prepared by and return to: Brown & Associates PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to:
William Kennedy, 9310 Parkway Drive, Highland, IN 46322

