

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDS

2003 109032

2003 OCT -9 PM 12:57

MORRIS W. CARTER
RECORDER

Recording Requested by / Return to:

Peelle Management Corporation
P.O. Box 30014
Reno, NV 89520-3014
1 (775) 827-9600
JOB # 90815



12.00
2P

1175683

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90815
P.O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600

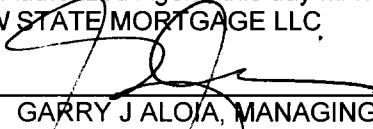
2003 109032

STATE OF INDIANA
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MORRIS W. CARTER
RECORDER

13-089 **ASSIGNMENT OF NOTE AND MORTGAGE**
FOR VALUE RECEIVED, THE UNDERSIGNED, hereby assigns, transfers and sets over to *X*

that certain mortgage executed by **Joann L Cooper**, as , as Mortgagor(s), to **NEW STATE MORTGAGE LLC** as Mortgagee, dated **04/17/2003** and recorded on 04/23/03 in the Recorder's Office of **Lake** County, State of **IN** as Instrument No. 2003040841
Book _____ Page _____ together with note and indebtedness secured thereby.
IN WITNESS WHEREOF, NEW STATE MORTGAGE LLC, has caused its corporate Seal to be hereto affixed and these presents to be signed by its Authorized Agent, this day MAY 29, 2003.
03-35687 **NEW STATE MORTGAGE LLC,**

BY: 
GARRY J ALOIA, MANAGING MEMBER

ATTEST: 
LINDA CHAS- Loan Servicing


5721145
4714

STATE OF Indiana)
) **JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190**
COUNTY OF Lake) **SS:**

NOT OFFICIAL!
This document has been recorded in the Lake County Recorder's Office.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named **Authorized Agents**, respectively, of **New State Mortgage LLC**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Authorized Agent, acknowledged that he, as custodian of the corporate seal of said corporation, did affix the same to said instrument as his free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal this day **MAY 29, 2003**


NOTARY PUBLIC
WENDY M. NOBLE

My Commission Expires: 04/04/07
County of Residence: LAKE

This instrument has been prepared by, **GARRY J ALOIA, MANAGING MEMBER**, of **New State Mortgage LLC**, 8401 Virginia Street, Merrillville, IN 46410.

