

2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 109031

2003 OCT -9 PM 12: 57

MORRIS W. CARTER  
RECORDER

**Recording Requested by / Return to:**

**Peelle Management Corporation**

P.O. Box 30014  
Reno, NV 89520-3014

~~1~~ (775) 827-9600

JOB.# 90822

**This Document is the property of  
the Lake County Recorder!**



12.00  
LP

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Prepared By:

MERCANTILE MORTGAGE COMPANY

246 EAST JANATA BOULEVARD, STE. 262 LOMBARD, IL 60148

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

After Recording Return To:

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT JOB #90815

P.O. BOX 30014

RENO, NV 89520-3014

(775) 827-9600

2003 109031

2. 262 LOMBARD, IL 60148

2003 OCT -9 PM 12:57

MORRIS W. CARTER  
RECORDER

13-089

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to\*

8674129  
4711

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/28/03  
executed by: WAYNE W. CRISP AND DONNA J. CRISP, HUSBAND AND WIFE, AS JOINT TENANTS

\*JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2235 North Ontario Street, #600, Burbank, CA 91504-3190

to MERCANTILE MORTGAGE COMPANY

organized under the laws of ILLINOIS

246 EAST JANATA BOULEVARD, STE. 262 LOMBARD, IL 60148

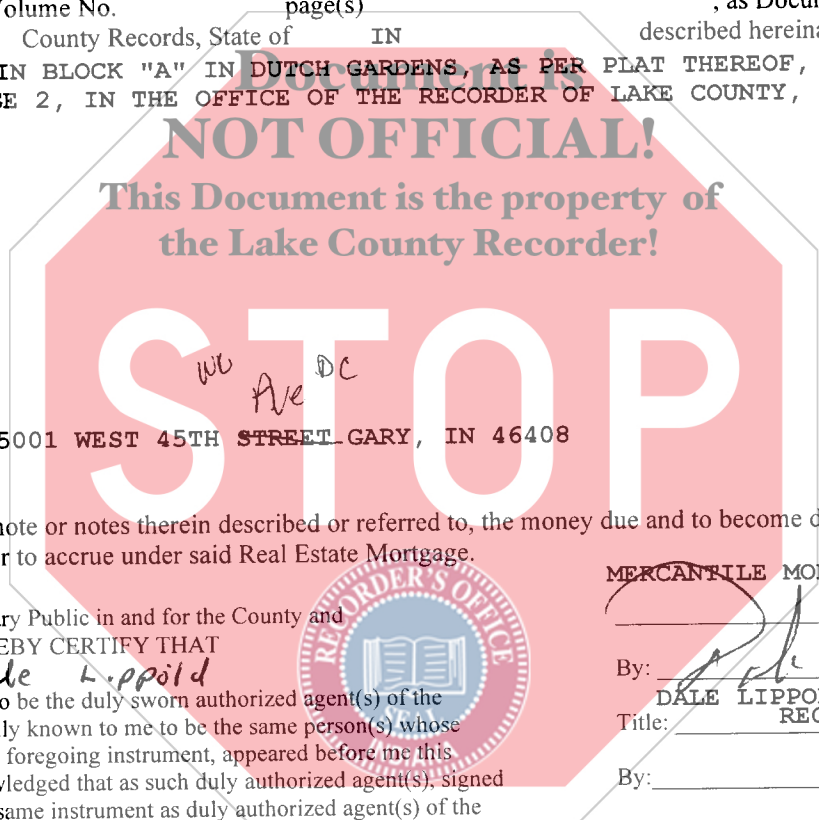
and whose principal place of business is

and recorded in Book/Volume No.

page(s)

, as Document No. 2003043344

LAKE County Records, State of IN described hereinafter as follows:  
TRACTS 8 AND 9 IN BLOCK "A" IN DUTCH GARDENS, AS PER PLAT THEREOF, RECORDED IN  
PLAT BOOK 21 PAGE 2, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Commonly known as: 5001 WEST 45TH STREET GARY, IN 46408

01-39-0128-0008

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Dale Lippold

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and as a free and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal \_\_\_\_\_ day of \_\_\_\_\_

Notary Public Tracey M. Ryglu  
Wood County  
My Commission Expires \_\_\_\_\_

MERCANTILE MORTGAGE COMPANY

By: [Signature]  
Title: DALE LIPPOLD  
REGIONAL VICE PRES.

By: \_\_\_\_\_  
Title: \_\_\_\_\_

