

2

03000892

Loan Number: 0002818836

2003 109024

**ASSIGNMENT OF MORTGAGE / DEED OF TRUST
and PROMISSORY NOTE**

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 OCT -9 PM 12: 55

MORRIS W. CARTER
RECORDER

This Instrument Prepared by:
National City Mortgage Co.

MAIL TO:
National City Mortgage Co.
Wholesale Department
3232 Newmark Drive
Miamisburg, OH 45342



mta
2003-109024

FOR VALUE RECEIVED PREMIER MORTGAGE FUNDING INC ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 10/6/2003 in the original principal amount of \$ 42,000. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in

LAKE County, INDIANA

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
WILLIAM S. MUIRHEAD	RECORDING	
	CONCURRENTLY	
	HEREWITH	

Document is NOT OFFICIAL!

IN TESTIMONY WHEREOF, said PREMIER MORTGAGE FUNDING INC has hereunto set its hand this 6TH day of OCT 2003

ATTEST:

[Signature]
Typed Name: SUP. BARKER

By: Brandy Koehring

Typed Name: TONJAMEKA MYRICK

Name: BRANDY KOEHRING
Title: SUPERVISOR

STATE OF INDIANA

COUNTY OF MADISON SS:

The foregoing instrument was acknowledged before me this 6TH day of OCT 2003 by BRANDY KOEHRING as SUPERVISOR on behalf of PREMIER MORTGAGE FUNDING INC



[Signature]
NOTARY PUBLIC

Commission Expiration: 01/02/2010



CK # 5194
RTZ
12-1
MV

EXHIBIT "A"

**THE NORTH 165 FEET OF THE SOUTH 330 FEET OF THE NORTH 660 FEET OF THE
NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 33
NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN IN LAKE COUNTY, INDIANA.**

PARCEL ID NUMBER: 10-01-0083-0011

COMMONLY KNOWN AS: 18805 AUSTIN
LOWELL, IN 46356

