American States Insurance

STATE OF IMBLANA LAKE COUNTY FILED FOR RECORD Bond 6242529 2003 OCT -9 PM 12: 48

ICENSE OR PERMIT BOND $2003 \cdot 109015$

LICENSE OR PERIVIT E	DOND 2		0 7 0 1 0		
KNOW ALL BY THESE PRESENTS, That we, PELTON ENTERPRISES, INC.			MORRIS W. CARTER RECORDER		
			as Princ	ipal, of 1512 East North	Street ,
				·	et and Number)
Crown Point	<u> </u>		and the	AMERICAN STATES	NSURANCE COMPANY,
(City)		(State)			
a INDIANA				– • • • • • • • • • • • • • • • • • • •	are held and firmly bound unto
Board of Commissioners and Towns in Lake Cour		ity of Lake,	State of India	na, and any Cities	, as Obligee, in the sum of
Five Thousand Dollars A	nd Zero Cer	nts			undania.
Dollars (\$ 5,000)	for which s	um, well and to	ruly to be paid, we bind or	irselves, our heirs, executors,
administrators, successors	and assigns, j	ointly and se	verally, firmly	by these presents.	
Sealed with our seals, and	dated this	9th	day of	October	, 2003 .
THE CONDITION OF TH	IS OBLIGAT	TION IS SU	——————————————————————————————————————	EREAS, the Principal has	been or is about to be
					3
granted a license or permit	to do busines	s as General	Cume	ent is	
by the Obligee.		NOT	OFF	ICIAL!	
NOW, THEREFORE, if the conformity therewith, then	this obligation	n to be void	otherwise to	remain in full force and ef	s, and conduct business in feet.
PROVIDED, HOWEVER: 1. This bond shall continue		tne Lak	e County	Recorder!	
☑ Until Octob	er 9 ,	2006 , or	until the date o	of expiration of any Contin	nuation Certificate executed by
OR the Surety					
Until canceled as 2. This bond may be cance thirty days thereafter, lia	led by the Su	rety by the se	ending of notic	ce in writing to the Oblige osequent acts or omission	e, stating when, not less than s of the Principal.
				PELTON ENTERPR	ISES, INC.
• (SOLKS	By Kran	S. Pelton
		<i>x</i> S 1	SEAL WOIANA	AMERICAN STATES	Principal S INSURANCE COMPANY
		SE SE	A.C.	Maile Mcs	torice
		THE REAL PROPERTY.		By John July	1/0 / / / / / / / / / / / / / / / / / /
		·ind	ANA.	Mike McGavick, Pro	esident

S-1235/ASEF 3/01

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