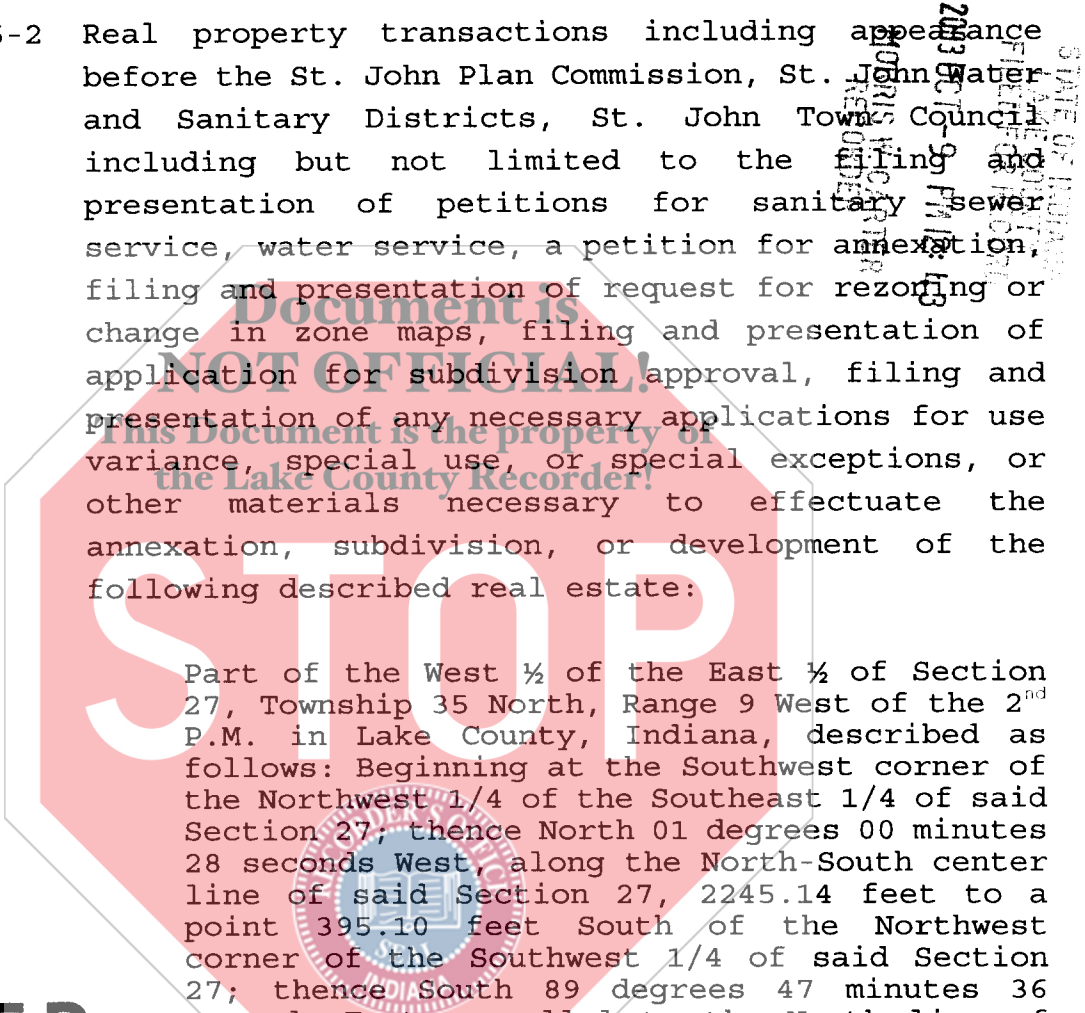


LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that we, Margaret Rybarski, as Trustee of the Margaret Rybarski Trust dated August 9, 2000, do hereby make, constitute, and appoint, TRAM DEVELOPMENT GROUP, INC. by its agent, RICHARD WOLF, of St. John, Lake County, Indiana my true and lawful Attorneys-In-Fact for me and in my name, with full power of and authority to do any and all of the following acts and perform all things necessary to accomplish them as fully and effectually, in all respects, as I could do if personally present. Pursuant to the provisions of I.C. 1971, 30-5-5-1, each and all of the following matters and things are incorporated by reference as if fully set out herein, to-wit:

SECTION

30-5-5-2 Real property transactions including appearance before the St. John Plan Commission, St. John Water and Sanitary Districts, St. John Town Council including but not limited to the filing and presentation of petitions for sanitary sewer service, water service, a petition for annexation, filing and presentation of request for rezoning or change in zone maps, filing and presentation of application for subdivision approval, filing and presentation of any necessary applications for use variance, special use, or special exceptions, or other materials necessary to effectuate the annexation, subdivision, or development of the following described real estate:



Part of the West 1/2 of the East 1/2 of Section 27, Township 35 North, Range 9 West of the 2nd P.M. in Lake County, Indiana, described as follows: Beginning at the Southwest corner of the Northwest 1/4 of the Southeast 1/4 of said Section 27; thence North 01 degrees 00 minutes 28 seconds West, along the North-South center line of said Section 27, 2245.14 feet to a point 395.10 feet South of the Northwest corner of the Southwest 1/4 of said Section 27; thence South 89 degrees 47 minutes 36 seconds East, parallel to the North line of said Southwest 1/4 of the Northeast 1/4, 441.00 feet; thence North 01 degrees 00 minutes 28 seconds West, parallel to said North-South center line, 396.10 feet to the North line of said Southwest 1/4 of the Northeast 1/4; thence South 89 degrees 47 minutes 36 seconds East, along said North line, 891.15 feet to the East line of the West

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LAKE COUNTY AUDITOR

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½ of the East ½ of said Section 27; thence South 00 degrees 67 minutes 16 seconds East, along said East line, 2839.64 feet to the South line of the Northeast 1/4 of the Southeast 1/4 of said Section 27; thence North 89 degrees 49 minutes 02 seconds West, along said South line, 1329.66 feet to the point of beginning.

30-5-5-18 Delegation of authority including appearance before the St. John Plan Commission, St. John Water and Sanitary Districts, St. John Town Council including but not limited to the filing and presentation of petitions for sanitary sewer service, water service, a petition for annexation, filing and presentation of request for rezoning or change in zone maps, filing and presentation of application for subdivision approval, filing and presentation of any necessary applications for use variance, special use, or special exceptions, or other materials necessary to effectuate the annexation, subdivision, or development of the foregoing described real estate.

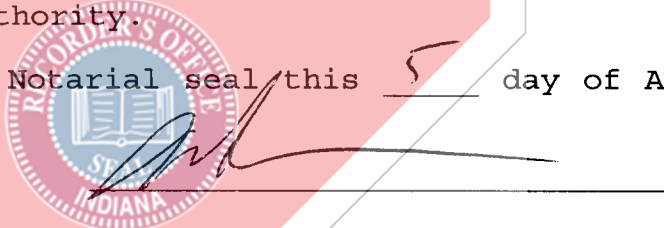
I understand the full import of this declaration.

This Document is Margaret Rybarski
Margaret Rybarski as Trustee
of the Margaret Rybarski Trust
dated August 9, 2000

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Margaret Rybarski as Trustee of the Margaret Rybarski Trust dated August 9, 2000 and acknowledged the execution of the foregoing Limited Power of Attorney and by its authority.

WITNESS my hand and Notarial seal this 5 day of April, 2003.



My Commission Expires: 4-15-2004 County of Residence: None

THIS INSTRUMENT PREPARED BY: MICHAEL L. MUENICH
3235 - 45th Street, Suite 304
Highland, Indiana 46322
219/922-4141

