STATE OF INDIALIA LAKE COUNT FILED FOR RECURD

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2003 OCT -9 AM 10: 30

MORRIS W. CARTER RECORDER

Record & Return to: BANK CALUMET TRUST P-4274, P. O. Box 2155, Gary, IN 46409

1849663

DEED ON DECREE

45D02-0112-CP-524

HOLD FOR MERIDIAN TITLE CORP

This Indenture, Made this 12th day of July, A.D. 2002 between John Buncich, Sheriff of Lake County, in the State of Indiana, of the first part and WELLS FARGO FINANCIAL INDIANA, INC. as Successor in merger to NORWEST FINANCIAL INDIANA, INC. of the County of Lake and State of Indiana of the second part. WITNESSETH:

THAT WHEREAS, At the Continuous Term of the Lake Superior Court A.D., 2002, WELLS FARGO FINANCIAL INDIANA, INC. as Successor in merger to NORWEST FINANCIAL INDIANA, INC. recovered by judgment of said Court, in a certain action therein against JAMES L. DAVIS; GERALDINE DAVIS; NORTHWEST ORTHOPEDIC CONSULTANTS; EFG FINANCIAL CORP.; CHARLES McCARROLL DDS; ECONOMY INTERIORS, and the unknown heirs, devisees, legatees, husbands, wives, widows, widowers, successors, executors, administrators, personal representatives, guardians, trustees, receivors, and unknown grantees and lessees of JAMES L. DAVIS, Deceased, 1611 Georgia Street, Gary, IN 46407 the sum of Twenty-four Thousand Nine Hundred Ninety-one Dollars and No Cents, for its damages, together with the further sum of Ten Dollars and No Cents, for its costs in that behalf expended, and a decree for the sale of all the interest, estate, right and title of the defendants, JAMES L. DAVIS; etal., in and to certain Real Estate, described therein as follows, to-wit:

Lots 23 and 24 in Block 6 in Davis and Holmes First Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 11, page 4, in the Office of the Recorder of Lake County, Indiana.

Address of Property: 1611 Georgia Street, Gary, IN 46407

All without any relief whatever from valuation of appraisement laws, as by the record thereof remaining in said Court more fully appears.

AND WHEREAS, Afterwards, to-wit: On the 9th day of April, A.D. 2002 a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the defendants, JAMES L. DAVIS, etal., therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 9th day of April, A.D. 2002, came to the hands of John Buncich then the Sheriff of said County, to be executed, and the said John Buncich as said Sheriff as aforesaid, having legally advertised the same, did on the 12th day of July A.D. 2002, at the Court House door in Crown Point in the County aforesaid, between the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of JAMES L. DAVIS, etal., together with all the rights, title and interest in fee simple of the said JAMES L. DAVIS, etal.; in and to said estate, and the said BANK CALUMET TRUST NO. P-4274 did then and there bid the sum of Twenty-five Thousand One Dollars and No Cents, and no person bidding more, the same was in due form openly struck off and sold to the said BANK CALUMET TRUST NO. P-4274 for the said sum of Twenty-five Thousand One Dollars and No Cents its being the highest bidder, and that being the highest price bid for the same.

NOW THEREFORE, to confirm to said BANK CALUMET TRUST P-4274 the sale so made as aforesaid, the said John Buncich as Sheriff as aforesaid, in consideration of said sum of Twenty-five Thousand One Dollars and No Cents, to him in Hand paid by said BANK CALUMET TRUST P-4274 the receipt whereof is hereby achieve the property of law hath GRANTED, BARGAINED AND SOLD and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND CONFIRM to the said BANK CALUMET TRUST P-4274, heirs and assigns FOREVER, all the following Real Estate situate in the County of Lake and State of Indiana, to-wit:

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

000767

16 Km

Lots 23 and 24 in Block 6 in Davis and Holmes First Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 11, page 4, in the Office of the Recorder of Lake County, Indiana. Address of Property: 1611 Georgia Street, Gary, IN 46407

TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said BANK CALUMET TRUST P-4274 heirs and assigns, forever, in as full and ample a manner as the same was held by JAMES L. DAVIS, etal.; immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said John Buncich as Sheriff as aforesaid, has hereunto set his hand and seal, the day and year above written.

State of Indiana, Lake County, S.Ş.

Notary Public, in and for said County, personally came John Buncich, Sheriff of said County and acknowledged the foregoing conveyance to be his voluntary act and deed as such sheriff.

and affix my official seal of office, this 12th day of July, IN WITNESS WHEREOF, I hereunto subscribe

A.D. 2002.

My Commission Expires

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of Residence

the Lake Cou

Send Tax Statements To: Bank Calumet Trust P-4274, P.O. Box 2155, Gary, IN 46409

THIS INSTRUMENT PREPARED BY:

ROBERT L. MEINZER, JR. #9132-45

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St. John, IN 46373

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