2003 108931

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2003 OCT -9 AM 10: 06

MORRIS W. CARTER RECORDER

## LIMITED WARRANTY DEED

9926510

THIS INDENTURE WITNESSETH that ABN AMRO Mortgage Group, Inc. ("GRANTOR") a corporation organized under and by virtue of the laws of the State of Indiana, and authorized to do business in the State of Indiana, GRANTS AND CONVEYS TO: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS, C/O Golden Feather Realty Services 2500 Michelson, Suite 100, Irvine, CA 92612, for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt whercof is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit:

Lots 45 and 46 in Block 4 in Oak Forest Addition to Griffith, as shown in Plat Book 2, page 79, in the Office of the Recorder of Lake County, Indiana.

Also known as: 443 North Indiana Avenue, Griffith, IN 46319 Tax ID Number: 15-26-0116-0021 Subject to the taxes for the year 20 M due and payable in 20 D and thereafter; Subject to special assessments, if any, now due or to become due; and Subject to any and all covenants and restrictions now of record.

It is expressly understood and agreed that the warranty herein contained is a limited warranty. The Grantor herein warrants the title to the hereinbefore described real estate against the acts of the Grantor and all persons claiming lawfully by, through or under the Grantor,

Grantor, by and through the undersigned officers, certifies under oath that no indiana Gross Income Tax is due or payable in respect to the transfer made by this Decd.

^					and +1	here t	racents.	to he signed by	its .
IN WITNESS WHEREOL		the said ABN AMRO Mo	ortgage Group,	inc. na	s caused u	nese		VX ANIGO	1 /_
	1	Fand its Corporate Scal t	to be hereunto	affixed,	, attested by	y its	ML	Brance	مد
_ VIII 17 200 MA	1	01101£ 20 M						•	
IN WITNESS WHEREOI this 20 day of	<u>L</u>	41000							

ABN AMRO N

By: . Jimmie Edwards VICE PRES Printed Name and Office

Attest:

Teresa Taylor Asst. Vice Pres Printed Name and Office

DULY EN ERED FOR TAXATION SUBJECT TO ACCEPTANCE FOR TRANSFER

CORPORATE

THIS DOCUMENT WHE DISCOSEAL RESULT OF A FORECLOSURE OR

EXPRESS THREAT OF FORECLOSURE AND EXEMPT FROM PUBLIC LAW

63-1993 SEC 2(3).

OCT 7 2003

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

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STATE OF	Florida	)						
31/(12 O		) SS						
COUNTY OF _	Duval	)			_	<b>~</b> .		appearcd
Before me,		Public in	$\sim$ $\sim$ $\tau$	said Cour eresa Cay Vice Pres	lor		personally , respectivel	the y, of ABN
Vice Pres AMRO Mortgage	<u> </u>		and Assit	f the foregoin	ng Deed for a	nd on beh	alf of said G	rantor, and
AMRO Mortgage who, having been	Group, Inc. w duly swom, s	tated that the re	presentations t	hercin contair	ned are true.	• • • • • • • • • • • • • • • • • • • •		
Witness my hand	and Notarial S	Seal this <u>201</u> 4	day of <u>Augo</u>	ust.	20 <u>03</u> .			
				Not	ary Public			
	(SEAL)	/			\			
			Docun	ent fr	nted Name			
	My Con	mission Expire	TOF	FICIA	L			
	Cou	nty of Residence	cum <del>ent is</del>	the proj	perty of			
Instrument Prepa	red by and Ma	ail to: the L	ake Cour	ty Recor	der!			
	7	Kenneth W Unterberg 8050 Cleve	7. Unterberg 1 & Associates, eland Place e, IN 46410 5579	3819-64 P.C.	M M	otary Public y Commission Commission	CLARY  - State of Florida Expires Apr 3, 200  math # DD 1 99485 ional Notary Assi	<b>'</b>
Tax Statements 3 Secretary of Hou	To: ising and Ur <mark>b</mark> a	n Development						
C/O Golden Feat 2500 Michelson,	ther Realty Se	rvices	TURDE!	SOFTE				
Irvine, CA 9261								
FHA CASE # 15 Servicer: ABN A	51-5652838-70 \MRO Mortga	age Group, Inc.	Servicer Loan	# 00011943	76			
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