STATE OF INDIARA LAKE COUNTY FILED FOR RECORD

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2003 OCT -9 AM 9: 49

MORRIS W. CARTER

## PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

THIS IS TO CERTIFY that a certain Mortgage executed by Adolph E. Battista, Jr., to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of One Hundred Thousand Dollars (\$100,000.00) dated April 16, 2003, and recorded in Lake County on April 22, 2003 as Document Nos. 2003040416 and 2003040417 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 170, in West Lakes Addition, Phase Two, Block One, in the Town of Munster, as per plat thereof, recorded in Plat Book 91, Page 64, in the Office of the Recorder of Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this October 2, 2003.

NOT OFFI CITIZENS FINANCIAL SERVICES, FSB

ATTEST:

This Document is the property of the Lake County Recorder!

Ruth H. Haney, Assistant Secretary

David O. Loo, Assistant Vice President

Acknowledgment:

STATE OF INDIANA

**SS:** 

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this October 2, 2003, personally appeared David O. Loo and Ruth H. Haney personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Cynthia Tokarz, Notary Public

My Commission Expires: 11/11/10 County of Residence: Lake

THIS INSTRUMENT PREPARED BY:

Citizens Financial Services, FSB

5311 Hohman Avenue, Hammond, IN 46320

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