___See Doc # 2003-108880

Subordination Agreement Of Mortgage

KNOW ALL MEN BY THESE PRESENTS THAT:	
MERCANTILE NATIONAL BANK , as present legal holder and owner of that certain Mortgage dated 10-09-2001, executed by <u>Eugene L. Keil & Patricia Keil</u> as Mortgagors, MERCANTILE NATIONAL BANK , as Mortgagee, recorded as Document No 2001-087445 in the records of <u>Lake</u> County, Indiana, and concerning the real property in <u>Lake</u> County, described as follows:	to
LOT 17 DIXON'S SECOND ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 34 PAGE 24, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.	2
For and in consideration of the sum of Ten Dollars and other Valuable Consideration, to him in hand paid, the receipt of which is hereby acknowledged, has, and by these presents does waive the priority of the lien of the said mortgage insofar as the following described mortgage is concerned, but not otherwise:	2003 10
That certain Mortgage dated, by <u>Eugene L. Keil & Patricia Keil</u> , as Mortgage <u>Countrywide Home Loans, Inc.</u> , as Mortgagee, securing payment of a note in the amour \$92,050.00, dated, with interest from the date hereof on unpaid principal at the ra 5.625 % per annum; principal and interest payable in installments of \$_529.89, on the 1st of every month beginning 10-1-2003, and continuing until9-1-2033, on which date the e balance of principal and interest remaining unpaid shall be due and payable.	or to
The undersigned Geraldine Kottka hereby consenting that the lien of the Mortgage first above described be taken as second and inferior to mortgage last above described.	2003 OCT -
WITNESS his hand and seal this 28th day of August, 2003.	OCT :
ATTEST: MERCANTILE NATIONAL BANK OF INDI	ANA G
1. plisso n Villogas	AN 9: 47
Loan Processor A.V.P.\	_ 7
(Title)	
STATE OF INDIANA) COUNTY OF LAKE	
Before me a Notary Public in and for said County and State, personally appeared Melissa N. Villegas and Geraldine Kottka	TOT
respectively, and acknowledged the execution of the foregoing SUBORDINATE AGREEMEN OF MORTGAGE.	1 1
IN WITTNESS WHEREOF, I have hereunto set my hand and notarial seal this 28thd	lay
of August, 2003	
2 n 1	
MARGARET A. WAECHTER Lake County My Commission Expires April 27, 2008 MARGARET A. WAECHTER	rter'

MARGARET A. WAECHTER