STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2003 108729

2003 OCT -9 AH 9: 25

MODOLS W. CARTER MIDDLER

Recording Requested by / Return to:

Peelle Management Corporation



12:00

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After Recording Return To:

P.O. BOX 30014

RENO, NV 89520-3014

(775) 827-9600

PEELLE MANAGEMENT CORROTATION: 3729

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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HORRIS W. CARTEN 1423 RECORD

13-089 ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED, hereby assigns, transfers and sets over to JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190 that certain mortgage executed by Carlos M Villanueva, Christy L Villanueva as Tenant in common, as Mortgagor(s), to NEW STATE MORTGAGE LLC as Mortgagee, dated 12/17/2002 and recorded on in the Recorder's Office of Lake County, State of IN as Instrument No. 2003018671 Book_ _Page_ together with note and indebtedness secured thereby. IN WITNESS WHEREOF, NEW STATE MORTGAGE LLC, has caused its corporate Seal to be hereto affixed and these presents to be signed by its Authorized Agent, this day JANUARY 30, 2003. 02-34341 R/1ST NEW STATE MORTGAGE LLC MANAGING MEMBER GARRY J ALO/A atrino, Manager -Loan Servicing CUME1 STATE OF Indiana **COUNTY OF Lake** I, the under<mark>signed, a Notary Public in and for the County and State</mark> aforesaid, do hereby certify that the above-named Authorized Agents, respectively, of New State Mortgage LLC, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Authorized Agent acknowledged that he, as custodian of the corporate seal of said corporation, did affix the same to said instrument as his free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this day JANUARY 30, 2003. NOTARY PUBLIC WENDY M NOBLE

My Commission Expires:04/04/07 County of Residence: LAKE

This instrument has been prepared by, Garry J. Aloia, Managing Member, of New State Mortgage LLC, 8401 Virginia Street, Merrillville, IN 46410.