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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 108728

2003 OCT -9 AM 9:25

MORRIS V. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **AmerUs Home Lending, Inc**

13-089

8429055

organized and existing under the laws of **IA**,
part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents
does grant, sell, assign, transfer and set over unto **JPMorgan Chase Bank as Grantor Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190**

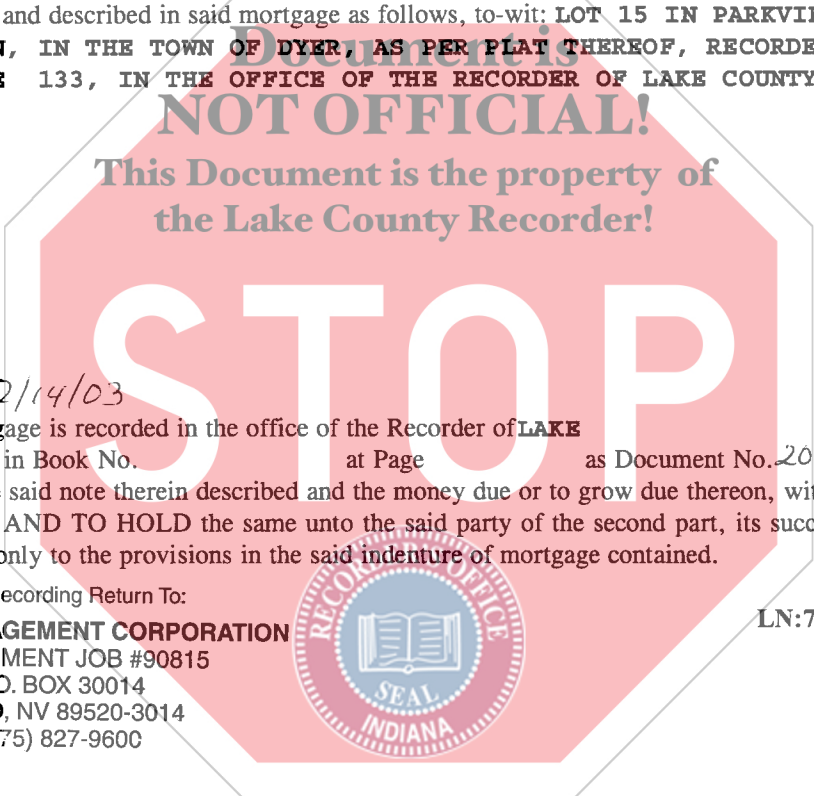
50216

organized and existing under the laws of _____,
address (if different) is _____, whose location and mailing

party of the second part, its successors and assigns, a certain indenture of mortgage dated
February 4, 2003, made by **JUAN HERNANDEZ, JR and PAMELA HERNANDEZ**

to it, securing the payment of one promissory note therein described for the sum of **Forty Thousand Seven Hundred Fifty And 00/100** Dollars (\$**40,750.00**),

and all its rights, title and interest in and to the premises situated in the county of **LAKE**,
State of Indiana, and described in said mortgage as follows, to-wit: **LOT 15 IN PARKVIEW TERRACE 1ST ADDITION, IN THE TOWN OF DYER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 44 PAGE 133, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**



Recorded: 2/14/03

which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the
State of Indiana, in Book No. _____ at Page _____ as Document No. **2003016320**
together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90815
P.O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600

LN:722383

7

12.00
24

1173977

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **Jennifer Pfeifer**, its Vice President

, and attested by **Paula Kingery**


Senior Shipping Coordinator
11th day of **February**

, its
and its corporate seal to be hereunto affixed this

, A.D. 2003

AmerUs Home Lending, Inc

ATTEST:



Paula Kingery

By: 

Jennifer Pfeifer

This form was prepared by: **Ann Heaverlo**
Urbandale Drive Urbandale, IA 50322-7928

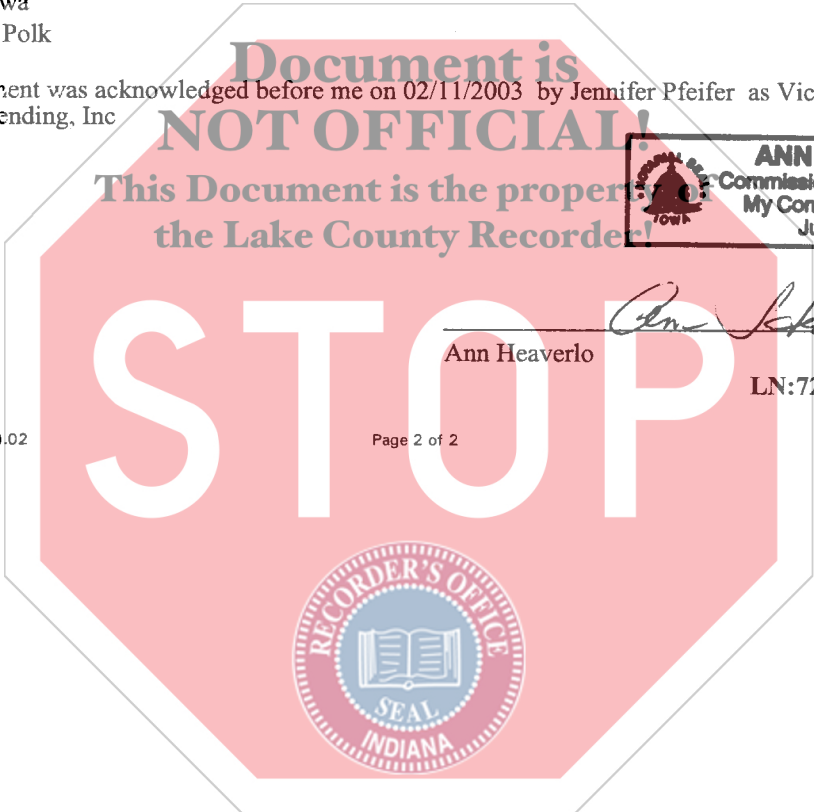
, address: **4121 NW**
, tel. no.: **(515) 281-2100**

State of **Iowa**
County of **Polk**

This instrument was acknowledged before me on 02/11/2003 by Jennifer Pfeifer as Vice President of AmerUs Home Lending, Inc

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

 **ANN HEAVERLO**
Commission Number 197287
My Commission Expires
July 7, 2004





Ann Heaverlo

LN:722383