

PREPARED BY NORMAN DECANO
MORTGAGE CAPITAL ASSOCIATES, INC.
5000 BIRCH STREET, SUITE 150
NEWPORT BEACH, CA 92660

STATE OF INDIANA
LAKE COUNTY
WHEN RECORDED, MAIL AND RETURN TO: RECORD
HOUSEHOLD MORTGAGE SERVICES
577 LAMONT ROAD - 9 AN 9: 23
ELMHURST, IL 60126
MORRIS W. CARTER
RECORDED

PREPARED BY:
DEVIKA BUSTILLOS
577 LAMONT RD.
ELMHURST, IL 60126
630-617-7000

2003 108715

Order No. TITLE # 620015208
Escrow No. ESCROW # 620015208-
Loan No. 1080241

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

4714424 Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026, Flint, MI 48501-2026

all beneficial interest under that certain Deed of Trust dated SEPT 21, 2001 excuted by:

STANLEY JOHNSON

to N/A, Trustor,
and recorded as Instrument No. 2001082366 on 10-11-2001 in book _____
page _____, of the Official Records in the County Recorder's Office of LAKE, IN,
describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

MERS #: 1000460-000 4714424-5
PH #: 1-888-679-6377

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

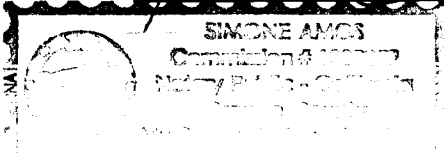
STATE OF CALIFORNIA SS. MORTGAGE CAPITAL ASSOCIATES, INC.,
CITY OF ORANGE A CALIFORNIA CORPORATION

On October 18, 2001 before me
SIMONE AMOS
personally appeared STEVEN HUGHES

personally known to me to be the person whose name subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument

WITNESS my hand and official seal.

Signature



STEVEN HUGHES - Sr. Vice Pres.

13.00
2P
1102
one
17735

Simone Amos
com # 1308859
notary public - CALIFORNIA
ORANGE COUNTY
my com exp 7-11-2005

LEGAL DESCRIPTION

[Type of Recording Jurisdiction]	[Name of Recording Jurisdiction]
LOT 33 IN BLOCK 1 IN ANDREW MEANS PARK MANOR; IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 28 PAGE 83, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.	
A.P.N. #: 46-513-33	

ACC# 471 4424

