2003 108709

2003 OCT -9 AH 9: 22

MORRIS W. CARTER

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CU MORTGAGE SERVICE, 1583 E. 85TH AVE. MERRILLVILLE, IN. 46410, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFÉR AND SET OVER UNTO:

	PHH MORTGAGE SERVICES	
PARTY OF THE SECOND PART,	ITS SUCCESSORS AND ASSIGNS, A	CERTAIN INDENTURE OF MORTGAGE
DATED THE 13th DAY OF Ju		
GREGORY W HUGHES a	nd KRISTIE R HUGHES, HUSE	BAND AND WIFE

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF Ninety Four Thousand and no/100 **DOLLARS** ) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN LAKE , STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS 94000.00 THE COUNTY OF <u>L A</u> K E FOLLOWS, TOWIT:

LOT 99, EXCEPT THE NORTH 4 AND HALF FEET IN EASTDALE ESTATES UNIT

4-BLOCK 4 TO THE TOWN OF LOWELL, AS PER PLAT THEREOF, RECORDED IN
PLAT BOOK 74 PAGE 57, IN THE OFFICE OF THE RECORDER OF LAKE COUNT

## NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, BOOK NO. PAGE NO: DOCUMENT NO. 2003 064547 TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGER, AND ATTESTED BY SHERRY L TRAPP, PROCESSOR AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 13th DAY OF A.D. 2003. June

**CU MORTGAGE SERVICE** 9

SHIRLEY L. HANEY

STATE OF INDIANA)

) SS: COUNTY OF LAKE )

ATTEST:

Sherry L TRAPP

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS  $\underline{13 \text{ t h}}$  DAY OF  $\underline{\text{J u n e}}$ , 2003, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND SHERRY L. TRAPP RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

MY COMMISSION EXPIRES 4/1/08 COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: CATHY MEYER

RETURN TO: CU MORTGAGE SERVICE

1583 E. 85TH AVE.

MERRILLVILLE, IN. 46410

Ugna NOTARY PUBLIC

VIRGINIA CANTRELL

**CERTIFIED**