

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 108699

2003 OCT -9 AM 9:20

MORRIS W. CARTER
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated December 2, 1998, made by Timothy W Thompson And Deborah J Thompson, Husband And Wife to the order of CROSSLAND MORTGAGE CORP., the principal sum of \$68,000.00 and recorded on December 2, 1998 Document 98100937 in Mortgage Records of Lake County, State of Indiana.

PIN #121400370012

Witness my hand and seal on September, 16, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

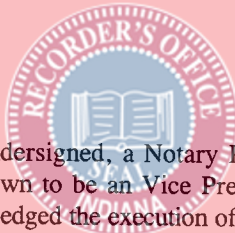
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the Lake County Recorder!



By: Mark Ennis
Mark Ennis
Vice President

State of Louisiana
Parish/County of Ouachita

On September, 16, 2003 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Mark Ennis to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.



Theresa R. Rushing

Theresa R Rushing
Notary Public
Lifetime Commission



Prepared By: Zenola Currie
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No.: 000000001923972780
County of: Lake
Investor No.: 403
Investor Category:
Investor Loan No.: 1669677135



10.00
LP

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