2003 108677

2003 OCT -9 AM 9: 09

Parcel No. 26-413-25 Unit No. 15
HORRIS W. CARLER

## WARRANTY DEED

ORDER NO. 9931437SS

THIS INDENTURE WITNESSETH, T			(Grantor
of <u>Lake</u> County, in t	he State of <u>INDIANA</u>	CONVEY(S) A	AND WARRANT(S)
Christopher J. Smolen			<u> </u>
		for Alexander	(Grantee
	ne State of INDIANA	, for the sum o	or
EN AND 00/100	int and sufficiency of u	Dollars (\$ 10.00	L the following
nd other valuable consideration, the re escribed real estate in <u>Lake</u>			i, the following
partment Unit 201, 935 West Glen Par roperty Regime, as recorded as Documendment to Exhibit "A" to the Declar ay of August, 1982, and Second Amer e Recorder of Lake County, Indiana.	ment Nos. 673971 and 67 ration of Condominium, rendment recorded April 22,	3972, under the date of July 8 corded as Document No. 679 1983, as Document No. 7055	, 1982, and 101, on the 26th
gether with an undivided interest in t			
JBJECT TO REAL ESTATE TAXES 20 LL REAL ESTATE TAXES DUE & PAY		THER WITH DELINQUENCY 8	& PENALTY IF ANY
Subject to any and all easements, a	greements and restriction	s of record. The address of su	ich real estate is
mmonly known as 935 W. Glen Parl			
	DER'S OF		
x bills should be sent to Grantee at s	uch address unless other	wise indicated below.	
IN WITNESS WHEREOF, Grantor h		1ST day of October	•
rantor: Fami M. Am gnature Fami M. Am		ature	(SEAL
nted Tami M. Smolen f/k/a Tami M	. Czaja Print	ed	
ATE OF INDIANA	} ss:	ACKNOWLEDGEMENT	
OUNTY OF Lake	)	JULY ENTE	Do-
Before me, a Notary Public in and fomi M. Smolen f/k/a Tami M. Czaja		personally appeared FINAL A	RED FOR TAXATION SUB CCEPTANCE FOR TRANS
no acknowledge the execution of the y representations therein contained tness my hand and Notarial Seal this	foregoing Warranty Deed are true.  s 1ST day of October	, and who, having been duly,	sworn, stated that $0.7 \ 8 \ 2003$
My commission expires:	Signature	TO LAKE CO	DUNT STIGLICH
	5	AS G. SCHILLER	Notary Name
	Resident of LAK	<b>F</b>	EN R. STIGLICH DUNTY AUDITOR , Notary Name County, Indiana
le lecture out account his Air-			_ County, molarie
is instrument prepared by <u>Attorney</u> eturn deed to <u>935 W Glen Park Ave</u>		10 TH	OMAS G. SCHILLE
		My	Commission Expire June 7, 2008

SOUTHSHORE TITLE LLC 11055 BROADWAY **CROWN POINT, IN 46307** 

000707 /4. SS