STATE OF INDIAFA LAKE COUNTY FILED FOR RECORD

2003 108659

2003 OCT -9 AH 9: 07

SATISFACTION OF MORRIS W. CARTER

| This certifies that the debt secured by the certain mortgage executed by |
|--|
| KEITH J. BULLA AND NICOLE R. BULLA |
| to HFS Bank, F.S.B., Hobart, Indiana, on the 16th day of June , 1998 , amounting |
| to the sum of \$74,100.00, said mortgage being recorded in the Recorder's Office of Lake |
| County in the State of Indiana in Mortgage Record No on Page Document |
| No. 98046547 has been fully paid and satisfied and said Mortgage is hereby released: |
| Lot 21, Villa Shores 3rd Addition, in the City of Hobart, as shown in Plat Book 27, page 28, Lake County, Indiana. |
| Document is |
| Witness our hands and the seal of the Corporation this 1st day of October, 2003 HFS 2ark, F.S.B., Hobart, Indiana |
| This Document is the property of By: Wice President & Secretary By Secretary Vice President Vice President |
| STATE OF INDIANA COUNTY OF: Porter SS: Acknowledgement |
| I, Florence Ellison, A Notary Public, in and for said County, in The State aforesaic, DO HEREBY CERTIFY, that Karen L. Nagy, |
| personally known to me to be the Vice President and Secretary of HFS Bank, F. J.L., Hobart Indiana, a Corporation organized |
| pursuant to the laws of the United States of America, and Janet A. Gornick, personally known to me to be the Vice President of sai |
| Corporation; are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared |
| pefore me this day in person and severally acknowledged that as such Vice President and Secretary they signed and delivered the |
| said instruments as Karen L. Nagy, Vice President and Secretary, and Janet A. Gornick, Vice President of said corporation, and |
| caused the corporate seal of said corporation to be affixed thereto, pursuant to authousy, given by the Board of Directors of said |
| corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the |
| ises and purposes therein set forth. Given under my hand and Notarial seal this 1st day of 0ctober , 2003 |
| Hy commission expires: March 26, 2009 |
| -y |

This Instrument Prepared by: Florence Ellison

Ut 4106471445

Return: HIS Bank

Resident of <u>Lake</u> County