

2



# TICOR TITLE INSURANCE

2003  
TIGOR HBT  
08683  
923-6008

## AFFIDAVIT

STATE OF INDIANA )  
                          ) SS:  
COUNTY OF LAKE )

(27) 1820-2

John F. Fisher

sworn upon oath, deposes and says:

- That John F. Fisher, Jr. died November 8, ~~2000~~ at 4:45 am
- That John F. Fisher, Jr. and Mona S. Fisher were duly and legally married at the time they acquired title as husband and wife to the following described real estate:

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2003 OCT -9 AM 9:  
HARRIS W. MARTIN  
CLERK



- That the marital relationship which existed between them at the time they acquired title to said real estate remained in effect and unbroken until the date of (his) death.
- That all funeral expenses in connection with the death of said decedent have been paid in full.
- That all of the assets of said decedent which would be includable for Federal Estate Tax purposes, including joint bank accounts and life insurance on decedent's life were not sufficient to necessitate payment of Federal Estate Tax.

Further affiant sayeth not.

FILED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

OCT 8 2003

Subscribed and sworn to before me, a Notary Public, this September, ~~2003~~

STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

Notary Public

My Commission expires:

10-29-08

County of Residence:

LAKE

This Instrument prepared by John F. Fisher

000688

12:50  
FJ

\* ATTENTION ESTATE: Disclosure of the SS# we need to pursue our responsibilities is voluntary and there will be no penalty for refusal. \*

INDIANA STATE DEPARTMENT OF HEALTH

Local No. 2607-00

CERTIFICATE OF DEATH

State No.

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-37-1-10

TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

TICOR HBT

|   |  |   |  |   |   |   |  |   |   |
|---|--|---|--|---|---|---|--|---|---|
| 1. DECEASED-NAME (First Middle Last)<br>JOHN F. FISHER, JR.   |  |   |  | 2. SEX<br>Male  |   | 3a. TIME OF DEATH<br>4:45AM   |  | 3b. DATE OF DEATH (Month Day Yr)<br>November 8, 2000  |   |
| 4. SOCIAL SECURITY NUMBER<br>274-16-5476  |  | 5a. AGE - Last Birthday (Years)<br>82                           | 5b. UNDER 1 YEAR<br>Months Days  |   | 5c. UNDER 1 DAY<br>Hours Minutes  |   | 6. DATE OF BIRTH (Mo Day Yr)<br>June 24, 1918          |   | 7. BIRTHPLACE (City and State or Foreign Country)<br>Montpelier, Ohio                         |
| 8a. WAS DECEDENT A U.S. VETERAN?<br>Yes   | 8b. YEAR LAST SERVED IN U.S. ARMED FORCES<br>1946  |   | 9a. PLACE OF DEATH (Check only one. See instructions)<br>HOSPITAL <input checked="" type="checkbox"/> Inpatient<br><input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA<br>OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify)<br><input type="checkbox"/> Residence |   |   |   |  |   |   |
| 9b. FACILITY NAME (If not institution, give street and number)<br>St. Mary Medical Center   |  |   |  |   | 9c. CITY TOWN OR LOCATION OF DEATH<br>Hobart  |   |  | 9d. COUNTY OF DEATH<br>Lake   |   |
| 10. MARITAL STATUS (Specify)<br>Married   |  | 11. SURVIVING SPOUSE (If wife, give maiden name)<br>Mona Keever |  | 12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired)<br>Railroad Worker                                    |   |   | 12b. KIND OF BUSINESS INDUSTRY<br>Railroad             |   |   |
| 13a. RESIDENCE - STATE<br>Indiana   |  | 13b. COUNTY<br>Lake   |  | 13c. CITY TOWN OR LOCATION<br>Hobart  |   |   | 13d. STREET AND NUMBER<br>109 S Colorado Street        |   |   |
| 13e. ZIP CODE<br>46342  | 13f. INSIDE CITY LIMITS<br><input type="checkbox"/> No <input checked="" type="checkbox"/> Yes<br>13g. ON A FARM?<br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes | 14. CITIZEN OF WHAT COUNTRY?<br>USA                             |  | 15. WAS DECEDENT OF HISPANIC ORIGIN?<br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes specify Cuban, Mexican, Puerto Rican, etc.) |   | 16. RACE - American Indian Black, White, etc. (Specify)<br>White  |  | 17. DECEDENT'S EDUCATION (Specify only highest grade completed)<br>Elementary/Secondary (0-12) 12 College (1-4 or 5+) |   |
| 18. FATHER'S NAME (First, Middle, Last)<br>John Franklin Fisher   |  |   |  |   | 19. MOTHER'S NAME (First, Middle, Maiden Surname)<br>Effie Grimm  |   |  |   |   |
| 20a. INFORMANT'S NAME (Type/Print)<br>Mona Fisher   |  |   |  | 20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code)<br>109 S Colorado Street, Hobart, IN 46342                        |   |   |  | 20c. Relationship<br>Wife   |   |
| 21a. METHOD OF DISPOSITION<br><input type="checkbox"/> Burial <input checked="" type="checkbox"/> Cremation <input type="checkbox"/> Removal from State<br><input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)   |  |   | 21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory or other place)<br>November 13, 2000<br>Calvary Crematory  |   |   |   | 21c. LOCATION - City or Town State<br>Portage, Indiana |   |   |
| 22a. EMBALMER'S NAME<br>James J. Krause   |  |   | 22b. EMBALMER'S LICENSE NO.<br>FDO1006463  |   |   | 23. WAS DEATH REPORTED TO CORONER?<br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes |  |   |   |
| 24a. SIGNATURE OF FUNERAL DIRECTOR<br><i>James J. Krause</i>  |  |   | 24b. LICENSE NUMBER (of Licensee)<br>FDO1006463  |   | 25. NAME ADDRESS AND LICENSE NUMBER OF FUNERAL HOME<br>FH83003069<br>Rees Funeral Home, Inc.<br>600 W. Old Ridge Road, Hobart, IN 46342 |   |  |   |   |
| 26. PART I. THIS CERTIFIES THE ABOVE IS A TRUE AND COMPLETE COPY OF THE CERTIFICATE OF DEATH ON FILE WITH THE LAKE COUNTY HEALTH DEPT.<br>IMMEDIATE CAUSE (Final disease or condition resulting in death)<br>NOV 13 2000<br>Lung Cancer<br>DUE TO (OR AS A CONSEQUENCE OF)<br>Conditions if any which gave rise to the immediate cause, stating the underlying cause last<br>Approximate Interval Between Onset and Death<br>mo.  |  |   |  |   |   |   |  |   |   |
| PART II. Other significant conditions - Conditions contributing to death but not previously stated in Part I.   |  |   |  |   | 27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no)<br>No  |   | 28a. WAS AN AUTOPSY PERFORMED? (Yes or no)<br>No       |   | 28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no)<br>No |
| 29a. CERTIFIER (Check only one)<br><input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place and due to the cause(s) as stated.<br><input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation in my opinion death occurred at the time, date, and place and due to the cause(s) as stated.<br><input type="checkbox"/> CORONER On the basis of examination and/or investigation in my opinion death occurred at the time, date, and place and due to the cause(s) and manner as stated. |  |   |  |   |   |   |  |   |   |
| 29b. SIGNATURE AND TITLE OF CERTIFIER<br><i>R. Devanathan</i>   |  |   |  |   |   | 29c. MEDICAL LICENSE NO.<br>01040141  |  | 29d. DATE SIGNED (Month Day Year)<br>11/13/00   |   |
| 30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print)<br>Raja Devanathan MD, 1600 S. Lake Park Avenue, Suite 1104, Hobart, IN 46342  |  |   |  |   |   |   |  |   |   |
| 31. HEALTH OFFICER'S SIGNATURE<br><i>Samuel L. Fortson, M.D.</i>  |  |   |  |   |   |   |  | 32. DATE FILED (Month Day Year)<br>November 13, 2000  |   |
| 33. MANNER OF DEATH<br><input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation<br><input type="checkbox"/> Accident <input type="checkbox"/> Could not be Determined<br><input type="checkbox"/> Suicide <input type="checkbox"/> Homicide  |  |   | 34a. DATE OF INJURY (Month Day Year)   |   | 34b. TIME OF INJURY   | 34c. INJURY AT WORK? (Yes or no)  | 34d. DESCRIBE HOW INJURY OCCURRED                      |   |   |
| 34e. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)  |  |   |  |   | 34f. LOCATION (Street and Number or Rural Route Number City or Town State)  |   |  |   |   |
| 34g. DATE PRONOUNCED DEAD (Month, Day, Year)  |  |   |  | 34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes specify driver, passenger, pedestrian, etc.   |   |   |  |   |   |